

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-207-22,505  
(For office use only) 00-00

1. Operator N & B Enterprises  
Address Box 884  
City-State Chanute, Kansas Zip Code 66720
2. Contractor J. R. Burris Drilling Company  
Address Box 345  
City-State Iola, Kansas Zip Code 66749
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
6. Depth of Deepest Fresh Water within 1 mile none ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 250 ft.
9. Amount of Surface Casing to be set 40 ft.
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Starting Date Dec. / 12 / 1980  
Month Day Year

County Woodson

Sec. 9 Twp. 25 S. Rng. 16 East ~~West~~

Exact Spot Location of Well S W 1/4  
400' South of North Line

Nearest Lease Line 800' East of West Line

Lease Name Benteman

Well No. 8

Est. Total Depth 1000 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID  12-8-80

REMARKS: PC # 8644

Signature of Operator *E. B. Holman*

N & B Enterprises

First  
Class  
Postage

**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

DEC - 8 1980  
CONSERVATION DIVISION  
Wichita, Kansas

12-8-80

**(IF PREFERRED, MAIL IN ENVELOPE)**