| | | PRIOR TO COMMENCEMENT OF WEI | | AND AVERALLY | (For of | Ace use only) | >-0 |
|----|---|---|--|--|--|--|---------------------------------------|
| 1. | Operator | David R. Victorino | Consistent the first consistent disconnection of the consistency of th | Starting Date | April 23, | 1979 | - Military constant |
| | Address | 1219 Cadiz Dr., Simi Valley. | , CA 93065 | County | Anderson | MSCO | Management (and |
| 2. | Contractor | Dorwin Jackson | jekta varsiillajannen kijillikkiilli (Physycynysydyninen physik svi ssans | Sec 27 | | _s Rge_21 | E X X |
| | | Bronson, Kansas | | Spot Location | 670' FEL; | 1430' FSL: S | <u>SE/4</u> |
| | Type of Equipment: Rotary X Cable Tool Well to be Drilled for: Oil X Gas | | | Nearest Lease Line 670' FEL Linn Co. ft. | | | |
| | Disposal | Input Other Deepest Fresh Water within 1 mile | E0 - | Lease Name | Eas thurn | Development of the Control of the Co | · · · · · · · · · · · · · · · · · · · |
| 6. | Depth of Municipal Water Well within 3 miles none ft. Depth to Protect all Fresh Water 100 ft. | | | Well No | . 21 | rest (and true, whereast, prompt and a second | |
| 8. | Amount of | Surface Casing to be set | Est. Total De | epth 800 | 00000000000000000000000000000000000000 | £. | |
| | EMARKS: | ATU, | OPERATOR STATES | THAT HE V | VILL COMPLY V | vyth k.s. a. Ki | |

Cemented from P T D

Signature of Operator

Victorio &

APT Number 15-003-20.890-

First
Class
Postage

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

RECTIVED

Wichita, Kansas

APR - 6 1979 CONSERVATION DIVISION

(IF PREFERRED, MAIL IN ENVELOPE)