

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117**

Form CP-4
December 2003
**Type or Print on this Form
Form must be Signed
All blanks must be Filled**

Lease Operator: Murfin Drilling Company, Inc.
 Address: 250 N. Water, Suite 300
 Phone: (316) 267-3241 Operator License #: 30606
 Type of Well: D&A Docket #: _____
 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
 The plugging proposal was approved on: _____ (Date)
 by: _____ (KCC District Agent's Name)
 Is ACO-1 filed? Yes No If not, is well log attached? Yes No
 Producing Formation(s): List All (If needed attach another sheet)
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15 - 009-24983-0000
 Lease Name: Pan John Unit
 Well Number: 1-11
 Spot Location (QQQQ): SE - NE - NE -
880 Feet from North / South Section Line
150 Feet from East / West Section Line
 Sec. 11 Twp. 20 S. R. 13 East West
 County: Barton
 Date Well Completed: D&A
 Plugging Commenced: 9/16/06
 Plugging Completed: 9/16/06

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
	Surface	Surface	692	8 5/8	692	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

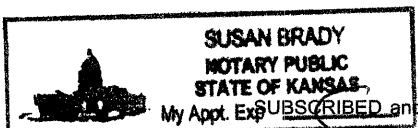
Allied plugged hole with 60/40 Poz, 6% gel as follows: 25 sx @ 3420', 25 sx @ 710', 80 sx @ 380', 10 sx @ 40', 15 sx in RH, 10 sx in MH. Started @ 5:00 pm, completed @ 9:00 pm 9/16/06, orders from Roger Moses, KCC, Hays.

Name of Plugging Contractor: Murfin Drilling Company, Inc. License #: 30606
 Address: 250 N. Water, Suite 300 ; Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.
 State of Kansas County, Sedgwick, ss.

Susan Sears, Operations Engineer (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Susan Sears
 (Address) 250 N. Water, Suite 300; Wichita, KS 67202



My Appt. Expires SUBSCRIBED and SWORN TO before me this 27th day of September, 20 06
Susan Brady My Commission Expires: 11-4-07
 Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
OCT - 2 2006
KCC WICHITA