Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD** K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: McCOY PETROLEUM CORPORATION					API Number: 15 - 047-21531-0000	
Address: 8080 E CENTRAL, SUITE 300, WICHITA, KS 67206					Lease Name:TAYLOR TRUST 'A'	
Phone: (316 ) 636 -2737 Operator License #: 5003					1-31 Well Number:	
. ·					Spot Location (QQQQ): <u>NW</u> - <u>NE</u>	
Type of Well: D&A  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  OKEN TO DOCKET #:					660 Feet from V North / South Section Line	
The plugging proposal was approved on: 9/30/06 (Date)					1980 Feet from East / West Section Line  Sec. 31 Twp. 26 S. R. 18 East West  County: EDWARDS  Date Well Completed: 9/30/06  Plugging Commenced: 9/30/06	
by: Mike Maier (KCC District Agent's Name)						
Is ACO-1 filed? Yes No If not, is well log attached? Yes No						
Producing Formation(s): List All (If needed attach another sheet)						
Depth to Top: Bottom: T.D						
	Bottom: T.D			Plugging Completed: 9/30/06		
	Bottom: T.D					
Show depth and thickness	s of all water, oil and gas	formations.				
Oil, Gas or Water Records Casing Record (				Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out
SURFACE		0	329'	8 5/8"	329	0
Describe in detail the man hole. If cement or other p						or methods used in introducing it into the
	0 sx., 2nd Plug @ 350			•	om, to (top) for each p	iug sei.
4th Plug @ Rat Ho						
Total 135 sx. of 60/40 I				****		
By JetStar Services, P		00/30/06				
Name of Plugging Contractor: L.D. DRILLING, INC.					License #: 6039	
Address: 7 SW 26 AV	E, GREAT BEND, P	(S 67530				
Name of Party Responsible	le for Plugging Fees: M	COY PE	FROLEUM (	CORPORAT	ION	
State of KANSAS	County,	BARTON		, SS.		
SUSAN SCHNEWE	•					
sworn on oath, says: That	I have knowledge of the	facts stateme	ents, and matte			on above-described well, being first duly above-described well is as filed, and the
same are true and correct						, , , , , , , , , , , , , , , , , , , ,
		(Signature)_	- Lu	- 10	hi	
(Address)_ 7 SW 26 AVE., GREAT BEND, KANSAS 67530						
	SUBSCRIBED and S	WORN TO b	efore me this _	2day of_	October	
		20hiell	Pallon		Commission Evaires:	2-02-07
		Notary Pu	ıblic Ras	hell Patt	Commission Expires:_	RECEIVED.

to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED 0CT - 3 2006 KCC WICHITA