

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

RULE 82-2-311

15-207-20, 103-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator N+B Enterprise Address Box 229, Chanut
2. Lease name Soedman Well No. 2 County Woodson
3. Well Location SW 1/4 Sec. 9 Township 25 Range 16
4. Well to be drilled 220 ft. from 800 nearest lease line. 660 Westline
5. Drilling Contractor U N Kown Address \_\_\_\_\_
6. Type of equipment: Rotary ☒ Cable Tool ☐ Approx. date operation to begin 4 Feb 1968
7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 1000 ft.
8. Depth of deepest fresh water well within one mile of location 25 ft. If none exists, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location 25 ft. If none exists, write NONE \_\_\_\_\_.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 25 ft. and operator agrees to set surface pipe at this location to a depth of not less than 50 ft. Alternate 1 ☐ Alternate 2 ☒.

REMARKS:

Signature of Operator

J. R. Burns

RECEIVED  
STATE CORPORATION COMMISSION

FEB 1 - 1968

CONSERVATION DIVISION  
Wichita, Kansas

Place  
4¢  
Stamp  
Here

2-1-68

**State Corporation Commission of Kansas**

**Conservation Division**

**500 Insurance Building**

**212 North Market**

**Wichita 2, Kansas**

RECEIVED  
STATE CORPORATION COMMISSION

JAN 30 1968

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)