

RECEIVED

SEP 26 2006

KCC WICHITA

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15-009-14789-00-00 ^{KCC file} (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 6/03/52 spud date

Well Operator: G L M Company (Owner / Company Name) KCC License #: 3134 (Operator's)

Address: P O Box 193 City: Russell

State: KS Zip Code: 67665 Contact Phone: (785) 483 - 1307

Lease: Scheufler "X" Well #: 3 Sec. 32 Twp. 20 S. R. 11 East West

- NW - NW - NW Spot Location / QQQQ County: Barton

330 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

330 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8" Set at: 567' Cemented with: 325 Sacks

Production Casing Size: 5 1/2" Set at: 3866' Cemented with: 100 Sacks

List (ALL) Perforations and Bridgeplug Sets: No records available

Elevation: 1810 (G.L. / K.B.) T.D.: 3367' PBTD: _____ Anhydrite Depth: _____ (Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): According to rules and regulations of KCC

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? Log not available

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Leslie Logan

Phone: (620) 562 - 8888 cell

Address: 211 8th St City / State: Clafin KS 67525

Plugging Contractor: Mike's Testing & Salvage Inc (Company Name) KCC License #: 35129 31529 (Contractor's)

Address: P O Box 467 Chase KS 67524 Phone: (620) 938 - 2943

Proposed Date and Hour of Plugging (if known?): unknown

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 9/25/06 Authorized Operator / Agent: Barbara Logan (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Morris, Terry E. dba G L M Company
PO Box 193
Russell, KS 67665

October 09, 2006

Re: SCHEUFLER #3
API 15-009-14789-00-00
NWNWNW 32-20S-11W, 330 FNL 330 FWL
BARTON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550

Sincerely



Barry Metz
Deputy Director