

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 159-19017-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date _____.

Well Operator: Walken Energy, LLC KCC License #: 33648
(Owner / Company Name) (Operator's)

Address: PO Box 171 City: Gridley

State: Kansas Zip Code: 66852 Contact Phone: (620) 836 - 2000

Lease: Pickerill Well #: 7 Sec. 24 Twp. 18 S. R. 8 East West

- SE - SW - NE Spot Location / QQQQ County: Rice

2966 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

1763 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 10 3/4" Set at: 217 Cemented with: 175 Sacks

Production Casing Size: 7" Set at: 3159 Cemented with: 200 Sacks

List (ALL) Perforations and Bridgeplug Sets: Plugged back in Arbuckle with cement to 3123' Lansing perf 2836-2846 40 shots

Elevation: 1700 (G.L. / K.B.) T.D.: 3173 PBTD: 3123 Anhydrite Depth: NA
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole Unknown

Proposed Method of Plugging (attach a separate page if additional space is needed): Per KCC regulations

RECEIVED
SEP 21 2006
KCC WICHITA

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? No log available

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Dan Clarke

Phone: (620) 836 - 2000

Address: PO Box 171 City / State: Gridley, KS 66852

Plugging Contractor: Mike's Testing & Salvage KCC License #: 31529
(Company Name) (Contractor's)

Address: PO Box 467 Chase, KS 67524-0467 Phone: (620) 938 - 2943

Proposed Date and Hour of Plugging (if known?): 90 days

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 9/20/2006 Authorized Operator / Agent: Daniel R. Clarke
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Walken Energy LLC
PO Box 431
Burlington, KS 66839

October 09, 2006

Re: PICKERILL #7
API 15-159-19017-00-00
SESWNE 24-18S-8W, 2966 FSL 1763 FEL
RICE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely



Barry Metz
Deputy Director

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000