

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 S. Market, Room 2078  
Wichita, KS 67202

FORM CP-1  
Rev. 03/92

RECEIVED  
SEP 27 2006  
KCC WICHITA

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-067-20753-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate spud or completion date.

WELL OPERATOR PIONEER NATURAL RESOURCES USA, INC KCC LICENSE # 04824  
(owner/company name) (operator's)  
ADDRESS 5205 N. O'CONNOR BLVD., ROOM 1325 CITY IRVING

STATE TX ZIP CODE 75039 CONTACT PHONE # (972) 444-9001

LEASE JARVIS WELL # 3-35 SEC. 35 T. 29S R. 37W (East/West)

NW-NW-SW-SE/4 SPOT LOCATION/QQQQ COUNTY GRANT

1250 FE FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

2550 FE FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET # \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 710' CEMENTED WITH 325 SX SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 2997' CEMENTED WITH 370 SX SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2470'-2783' PERFS

ELEVATION 3102' T.D. 3000' PBTD 2902' ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING AS PER KCC GUIDELINES AND REGULATIONS

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? YES

If not explain why? Sent w/original CPI, now expired

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS.

BOB CLARK PHONE # (620) 356-3026

ADDRESS P. O. BOX 1006 City/State ULYSSES, KANSAS

PLUGGING CONTRATOR SARGENT & HORTON PLUGGING INC KCC LICENSE # 31151  
(company name) (contractor's)

ADDRESS RT 1 BOX 49BA TYRONE, OK 73951-9731 PHONE # ( ) \_\_\_\_\_

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: Sep 25, 2006 AUTHORIZED OPERATOR/AGENT: \_\_\_\_\_  
(signature)

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor   Brian J. Moline, Chair   Robert E. Krehbiel, Commissioner   Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Pioneer Natural Resources USA, Inc.  
5205 N. O'Connor Blvd.  
Irving, TX 75039-3746

October 09, 2006

Re: JARVIS #3-35  
API 15-067-20753-00-00  
NWNWSWSE 35-29S-37W, 1250 FSL 2550 FEL  
GRANT COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888

Sincerely



Barry Metz  
Deputy Director