Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: D. S. & W. Oil Operations					API Number: 15 - 169-19005 - 00 - 00		
Address: P.O. Box 231, Claflin, KS. 67525					Lease Name: Van Meter		
Phone: (620) 587 -3361 Operator License #: 6901					Well Number:		
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: September 26, 2006 (Date)					Spot Location (QQQQ): NE _ SW _ SE		
	approved on:	61 20, 2000		(Date) 1	Feet from	East / West	Section Line
_{by:} Greg Eves			(KCC District A	Agent's Name)	Sec. 20 Twp. 16	S. R	East ✓ West
Is ACO-1 filed? Yes	✓ No If not, is we	ell log attache	d? Yes	√ No C	Saline		
Producing Formation(s): List All (If needed attach another sheet)					ate Well Completed:	12/22/1943	
Depth to Top: Bottom: 2630' T.D. 2631'					Plugging Commenced: 05/27/06		
Depth to Top: Bottom: T.D					Plugging Completed: 5/27/06		
	Depth to Top:	Bottom	ı: T.I	D P	lugging Completed:	0,21,00	
Show depth and thickness of	of all water, oil and gas t	formations.					
Oil, Gas or Wa	ater Records		Ca	asing Record (Surfa	ace Conductor & Produc	etion)	
Formation	Content	From	То	Size	Put In	Pulled Out	
	Surface	0'	130'	10"	130'	O'	
	Production	0'	2625'	7"	2625'	0'	
	°2 (1 1 1 €)			:			
Describe in detail the manne hole. If cement or other plu Tailgate safety meetings. cement came to top.	gs were used, state the M.I.R.U. Ran in 83 join	character of s	same depth pla spotted 35 sa	ced from (bottom), cks cement. Pulle	to (top) for each pluged 73 joints (310'). C	g set. Semented until	ducing it into the
Name of Plugging Contracto Address: P.O. Box 231,					License #: 6901		
Name of Party Responsible	for Plugging Fees: D. S	8. & W. Oil	Operations	1000			
State of Kansas		arton		. , SS.			
Edward S. Nemnich	,						
sworn on oath, says: That I same are true and correct, s	o help me God.		ts, and matters	(Employee of Ope herein contained,	erator) or (Operator) or and the log of the ab	n above-described well, ove-described well is a	being first duly as filed, and the
My Appt. E	AREN J. MITCHE otary Public - State of Kar Expires <i>4/13/2010</i> (A	nsas .ddress)	P.O. Bo	x 231, C1	aflin, KS.	67525	
· · · · · · · · · · · · · · · · · · ·	SUBSCRIBED and SW		ore me this 2	9th day of Sep	tember	**	20 06
C	Jan J.	Antch Notary Publi	L//		nmission Expires:	4/13/2010	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 RECEIVED