

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING REPORT  
K.A.R.-82-3-117

API NUMBER 15-141-203410000

LEASE NAME Ringler

WELL NUMBER 1

4950 Ft. from S Section Line

780 Ft. from E Section Line

SEC. 7 TWP. 10S RGE. 12 (E) or (W)

COUNTY Osborne

Date Well Completed 3-4-98

Plugging Commenced 3-4-98

Plugging Completed 3-4-98

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR ESP Development, Inc.

ADDRESS 17746 177th Blvd., Paradise, KS 67658

PHONE# (785) 998-4413 OPERATORS LICENSE NO. 06194

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on March 4, 1998 (date)

by Richard Williams, Hays, Kansas (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.  
Plugged with 200 sacks 60/40 Poz., 6% Gel., 1/4# flocele per sack. 1st. plug @ 872' - 25 sacks, 2nd. plug @ 600' - 100 sacks, 3rd. plug @ 297' - 40 sacks, Wood plug @ 40' - 10 sacks to surface, rathole - 15 sacks, mousehole - 10 sacks. Job completed by Allied @ 3:30 PM 3-4-98.

Name of Plugging Contractor Allied Cementing Co., Inc. License No. \_\_\_\_\_

Address P.O. Box 31, Russell, Kansas 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: ESP DEVELOPMENT, INC.

STATE OF KANSAS COUNTY OF RUSSELL

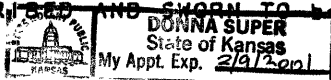
OPERATOR - ESP DEVELOPMENT, INC. (Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated herein, and matters herein contained and the log of the above-described well as filed therewith, the same are true and correct, so help me God.

(Signature) Louis Eubank - PRESIDENT

(Address) 17746 177th BLVD PARADISE KS 67658

SUBSCRIBED AND SWORN TO before me this 20th day of March, 19 98



Donna Super  
Notary Public

My Commission Expires: 2/9/2001

USE ONLY ONE SIDE OF EACH FORM