

THIS PERMIT

CARDS MUST  
BE TYPED

APR 6 1982

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-207-23,167-  
(For office use only) 00-00

1. Operator Lance E. Ballard  
Address P.O. Box 34  
City-State Piqua, Kansas Zip Code 66761

Starting Date 10 / 7 / 1981  
Month Day Year

County Woodson

2. Contractor Target Resources  
Address P.O. Box 34  
City-State Piqua, Kansas Zip Code 66761

Sec. 17 Twp. 25S S. Rng. 16E East \_\_\_\_\_

Exact Spot Location of Well 440'SNL & 220'EWL NW/4

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile 50 ft.  
7. Depth of Municipal Water Well within 3 miles None ft.  
8. Depth to Protect all Fresh Water (Table 1) 250 ft.  
9. Amount of Surface Casing to be set 75 ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

Nearest Lease Line 220'

Lease Name Cummings "A"

Well No. 23

Est. Total Depth 1025 ft.

\$40.00 FEE PAID  10-5-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC # 905

Signature of Operator

Lance E. Ballard

*Handwritten initials/signature*

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

10-5-81  
**RECEIVED**  
**STATE CORPORATION COMMISSION**

**OCT 5 1981**

**CONSERVATION DIVISION**  
**Wichita, Kansas**