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TO BE	FILED	WITH	THE	STATE	CORPORATION	COMMISSION	PRIOR	TO	COMMENCEMENT	OF	WELL
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	TO BE THEED WITH THE BINTE CONCOUNTENCE OF WEEL						
1.	Operator Tec Drilling Co., Inc. Address P. O. Box 693 El Dorado, Kansas						
2.	Lease name Fred Coffield Well No. 10 County Woodson						
3.	Well Location c W/2 SW/L Sec. 16 Township 25-S Range 16-E						
4.	Well to be drilled 660 ft. from nearest lease line.						
5.	Drilling Contractor Bell Drilling Co. Address Neosho Falls, Kansas						
6.	Type of equipment: Rotary 🖾 Cable Tool 🗆. Approx. date operation to begin Oct. 28 196 9						
	Well to be drilled for Oil ☐ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 900 ft.						
8.	Depth of deepest fresh water well within one mile of locationft. If none exists, write NONE						
9.	Ground elevation at location is approxft. lower than ground elevation at water well.						
10.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE ft.						
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-						
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-						
	tect all fresh water zones isft. and operator agrees to set surface pipe at this location to a depth of not less than						
	13 ft. Alternate 1 Alternate 2 🛱.						
REMARKS:							
	TEC DRILLING CO., INC.						

Signature of Operator_

Tom Keefer, Office Mgr.





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

State Corporation Commission of Kansas

\$\sigma_{\text{TATE CO}} \circ_{\text{CONSER}} \sigma_{\text{SMC}} \circ_{\text{CONSER}} \sigma_{\text{SMC}} \circ_{\text{SMC}} \sigma_{\text{SMC}} \circ_{\text{SMC}} \sigma_{\text{SMC}} \circ_{\text{SMC}} \sigma_{\text{SMC}} \sigma_{\text{SMC}} \circ_{\text{SMC}} \sigma_{\text{SMC}} \circ_{\text{SMC}} \sigma_{\text{SMC}} \sigma_{\text{SMC}

STATE CORPORATION COMMISSION

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Ansas

(IF PREFERRED, MAIL IN ENVELOPE)

10-28-69