TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number (For office use only)
1. Operator Lance E. Ballard	Starting Date 8-16-76
	County_Woodson
	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
	Spot Location 665' FSL & 225' FWL WE
X	Nearest Lease Line 225 ft.
	Lease Name Cummings B
b. Depth of Municipal water well within 3 milestt.	Well No
7. Depth to Protect all Fresh Water 8. Amount of Surface Casing to be set 45 cemented to top ft. 9. Alternate No. 1 No. 2 X	Est. Total Depthft.
REMARKS: OPERATOR STATES	THAT HE WILL COMPLY WITH K. S. A. 55-128



Signature of Operator Jane E. Balland





State Corporation Commission of Kansas

Conservation Division

P.O. Box 17027

Wichita, Kansas 67217

RECEIVED
STATE CORPORATION CONTRISSION

AUG 0 9 1976

CONSERVATION SIVISION Wichita, Kansas

5-9-76

(IF PREFERRED, MAIL IN ENVELOPE)