

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-077-00163-00-00  
Spot: SWNENW Sec/Twnshp/Rge: 36-33S-6W  
4206 feet from S Section Line, 3723 feet from E Section Line  
Lease Name: GERBERDING Well #: 1  
County: HARPER Total Vertical Depth: 4505 feet

Operator License No.: 5822  
Op Name: VAL ENERGY, INC.  
Address: 200 W DOUGLAS AVE., STE 520  
WICHITA, KS 67202

| String | Size  | Depth (ft) | Pulled (ft) | Comment |
|--------|-------|------------|-------------|---------|
| PROD   | 5.5   | 4546       |             | 100 SX  |
| SURF   | 8.625 | 249        |             | 200 SX  |

**\$146.41**

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/25/2006 11:00 AM  
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Rcvd. from: MIKE KELSO Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2943

Proposed Plugging Method: Perfs 4460'-66'; sand to 4400' w/ 5 sxs; 35 sxs @ 1050'; 35 sxs @ 650'; circ cmt 300'-0'.

Plugging Proposal Received By: STEVE VANGIESON WitnessType: PARTIAL  
Date/Time Plugging Completed: 07/25/2006 2:00 PM KCC Agent: STEVE VANGIESON

**Actual Plugging Report:**

The perforations were covered with sand to 4400' and capped with 5 sacks of cement. No recovery. Perforated casing at 1050'; 650', and 300'. Ran tubing to 1050' and spotted 35 sacks of cement. Pulled tubing to 650' and spotted 35 sacks of cement. Pulled tubing to 300' and circulated cement inside of 5-1/2" casing. Put swedge on 5-1/2" casing and circulated cement up backside of 5-1/2" casing. Closed valve on backside of 5-1/2" casing and squeezed to 300 lbs.

Gressel Cement and Acid  
300 sxs 60/40 posmix with 4% gel

**Perfs:**

| Top  | Bot  | Thru | Comments |
|------|------|------|----------|
| 4460 | 4468 |      |          |
| 4310 |      |      | TOC      |

**RECEIVED  
KCC DISTRICT #2  
JUL 31 2006  
WICHITA, KS**

**INVOICED**

Remarks:

Plugged through: TBG

**DATE 10-11-06**  
**NO. 2007060683**

District: 02

Signed   
(TECHNICIAN)

**RECEIVED**  
**OCT 10 2006**  
**KCC WICHITA**

**RECEIVED**  
**OCT 10 2006**  
**KCC WICHITA**

*Handwritten initials*