

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-195-22391-00-00
Spot: E2SESW Sec/Twnshp/Rge: 36-15S-24W
721 feet from S Section Line, 2192 feet from W Section Line
Lease Name: SPIRES 36C Well #: 1
County: TREGO Total Vertical Depth: 4444 feet

Operator License No.: 4767
Op Name: RITCHIE EXPLORATION, INC.
Address: BOX 783188 8100 E 22ND ST. N. #700
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	213		

144.43

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/27/2006 1:15 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY MARTIN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 190 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER Witness Type: NONE
Date/Time Plugging Completed: 09/28/2006 6:00 PM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

1st. Plug at 1770' w/25 sxs.
2nd. Plug at 780' w/100 sxs.
3rd. Plug at 265' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.

Perfs:

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed Ed Schumacher
(TECHNICIAN)

OCT 09 2006

INDEXED
DATE 10-13-06
NO. 2007 060694

RECEIVED
OCT 12 2006
KCC WICHITA