Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003
Type or Print on this Form Form must be Signed All blanks must be Filled

KCC WICHITA

K.A.R. 82-3-117

					11	3-05473-00-01 1/17/34 KCCPPG 10/12/0 FA KCCPPG 10/12/0 Perdistrict.
Lease Operator: Te-Pe oil & gas				API Number: 15 -	1/17/3 4	
Address: Box 522 Canton,Ks.				Lease Name: LOVett	FA perdistrict.	
Phone: (620) 628 -4428 Operator License #: 5920					Well Number:	
Type of Well: Docket #: E-9787 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)					Feet from	<u>se - sw - sw</u> North / ✓ South Section Line ρε
The plugging proposal was	approved on: 8-15-0	6		(Date)	4290 4417 Feet from V	East / West Section Line @
by: Virgil Clothier (KCC District Agent's Name)					Sec. 13 Twp. 19	_S. R. ⁰² East ✓ West
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: mcpherson	
Producing Formation(s): List					Date Well Completed:	1/17/34 original
mississippian Depth to Top: 2913 Bottom: 3168 T.D. 3410					County: mcpherson Date Well Completed: 9/24/06 Plugging Commenced:	
Depth to Top: Bottom: T.D				Plugging Completed: 9/27/06		
Depth to Top: Bottom: T.D					Plugging Completed:	
Show depth and thickness of	of all water, oil and gas	s formations.				
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						
Formation	Content	From	То	Size	Put In	Pulled Out
mississippian	water	219	0	13 3/8	219	0
viola	water	3389	0	7	3389	0
Pump cement down tubing ar	2760 ft. and spot 35 sks. and circulate cement, fill 7 ment and circulate and	of cement @2	760 ft. Pull tubin	g. Bridge at 475	ift.in 7"casing. Perforate 7"	set. casing at 450 ft. Run tubing to 425 ft. t to top. Pull tubing.run 1" tubing down asing to top of cement and circulate
Name of Plugging Contractor: Cyclone Well Service inc. License #: 3038						
Address: box 522 Canton,Ks.						
Name of Party Responsible		e-Pe oil &	Gas	A CONTRACTOR OF THE CONTRACTOR		
State of Kansas County, McPherson . ss.						
Terry P. Bandy	,,,			,	Operator) or (Operator) or	a mhonra alamaniha al conti le dina Erret delle
	so help me God.	(Signature)	nts, and matters	herein contain		n above-described well, being first duly ove-described well is as filed, and the
CWING THE OF W.	SUPSCRIBED and	SWORN TO/ME	ntore me this	6th day of	October	20 06
Wy Appointment Expires	Cypie	hin X Notary Pul	1./Sene		Commission Expires:	5-15-2010 RECEIVED
NW ADI	<i>U</i>	•				The View IV to a second
	Mail to: KCC - Cor	servation Div	vision, 130 S.	Market - Rooi	m 2078, Wichita, Kansa	s 67202 OCT 1 0 ZUU6V