Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Double Eagle Exploration, Inc.					API Number: 15 - 167-23381-0000	
Address: 221 S. Broadway, #310 Wichita KS 67202					Lease Name:Robbins B	
Phone: (316 ) 264 - 0422 Operator License #: 6009					Well Number: 2	
Type of Well: D & A Docket #:					Spot Location (QQQQ): NE _ NW _ NE	
The plugging proposal was	s approved on: <u>9-21-06</u>			(Date)	4540	East / West Section Line
by: Herb Deines (KCC District Agent's Name)					Sec. 6 Twp. 11 S. R. 14 East  West	
Is ACO-1 filed? Yes	No If not, is w	vell log attached	f? Yes	No	County: Russell	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 9-22-06 Plugging Commenced: 9-22-06 Plugging Completed: 9-22-06	
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D						
Show depth and thickness	of all water, oil and gas	formations.				
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						
Formation	Content	From	То	Size		Pulled Out
	Surface	GL	458 443	8 5/8	45844/3 '	None
***************************************					IM PKT	
					10-12-06 Pei	rcp2/3
hole. If cement or other pl	ugs were used, state the ud to 850' and spotted	character of s	ame depth pla ent. Filled hol	ced from (botto e with rotary	om), to (top) for each plug se mud to 500' and spotted 5	ethods used in introducing it into the et.  60 sx of cement. Filled hole with
Name of Plugging Contract Address: PO Box 7822					License #. 5892	A Promise of Court In Communication
Name of Party Responsible	for Plugging Food Do	uble Eagle	Exploration.	Inc. 221	S. Broadway, #3	001-5-776
State of Kansas	County,	CO		, ss.	5. Broadway, #3	KCC WICHITA
Jim Ro	obinson			(Employee of	Operator) or (Operator) on al	bove-described well, being first duly
sworn on oath, says: That I same are true and correct,	so help me God.	facts statemen	4	herein contair	ned, and the log of the above	e-described well is as filed, and the
~	1	(Address) 2.	21 S. Bro	oadway, i	#310 Wichita, K	S. 67202
	SUBSCRIBED and S	WORN TO bef	gre me this 4t		October	, 2006
	- Julian	Notary Publ	ic	My	Commission Expires: Notary Pul	blic State of Kansas

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichit Alka Aspt Expo2 3-3-09

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