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STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # $\frac{15-141-20272-0000}{1000}$ (Identifier number of this well). This must be listed for

wells drilled since 1967; if no API# was issued, indicate spud or completion date. WELL OPERATOR Shields Oil Producers, Inc. KCC LICENSE # 5184

(owner/company name) (operator's (operator's) ADDRESS Shields Bldg. CITY Russell ZIP CODE 67665 CONTACT PHONE # (913) 483-3141 STATE Kansas LEASE Langley WELL# 1 SEC. 10 T. 10 R. 12 (XANK/West) NE - NW - SW - SPOT LOCATION/QQQQ COUNTY Osborne 2,310 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line) 990 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line) Check One: OIL WELL ___ GAS WELL ___ DGA X SWD/ENHR WELL __ DOCKET# CONDUCTOR CASING SIZE _____ SET AT ____ CEMENTED WITH ____ SACKS SURFACE CASING SIZE 8 5/8" SET AT 216' CEMENTED WITH 145 SACKS PRODUCTION CASING SIZE SET AT CEMENTED WITH SACKS LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: ELEVATION 1,755'K.B. T.D. 3,045' PBTD ANHYDRITE DEPTH 796' (G.L./K.B.) (Stone Corral Formation) CONDITION OF WELL: GOOD ____ POOR ___ CASING LEAK ___ JUNK IN HOLE ___ PROPOSED METHOD OF PLUGGING (If additional space is needed attach separate page) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes If not explain why? PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seg. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Burt Beery PHONE# 913) 483-3141 ADDRESS Shields Bldg. _____City/State Russell, KS. PLUGGING CONTRACTOR Shields Drilling Co. KCC LICENSE # 160 5184 (company name) (contractor's) ADDRESS Shields Bldg., Russell, KS. PHONE # (913) 483-3141 PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 9-8-92 1 AM RECEIVED

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT DATE: 9-16-92 AUTHORIZED OPERATOR/AGENT: Such P. Beeman (signature)
(conservation division