

**WELL COMPLETION FORM**  
**WELL HISTORY - DESCRIPTION OF WELL & LEASE**

ORIGINAL

Operator: License # 30717  
Name: DOWNING-NELSON OIL CO., INC.  
Address: P.O. Box 372  
City/State/Zip: Hays, KS 67601  
Purchaser: \_\_\_\_\_  
Operator Contact Person: Ron Nelson  
Phone: (785) 628-3449  
Contractor: Name: Discovery Drilling Co., Inc.  
License: 31548  
Wellsite Geologist: Ron Nelson  
Designate Type of Completion:  
 New Well  Re-Entry  Workover  
 Oil  SWD  SIOW  Temp. Abd.  
 Gas  ENHR  SIGW  
 Dry  Other (Core, WSW, Expl., Cathodic, etc)

SEP 11 2003

KCO WICHITA

If Workover/Re-entry: Old Well Info as follows:

Operator: \_\_\_\_\_  
Well Name: \_\_\_\_\_  
Original Comp. Date: \_\_\_\_\_ Original Total Depth: \_\_\_\_\_  
 Deepening  Re-perf.  Conv. to Enhr./SWD  
 Plug Back  Plug Back Total Depth  
 Commingled  Docket No. \_\_\_\_\_  
 Dual Completion  Docket No. \_\_\_\_\_  
 Other (SWD or Enhr.?)  Docket No. \_\_\_\_\_  
5/6/03 5/10/03 5/11/03  
Spud Date or Date Reached TD Completion Date or  
Recompletion Date Recompletion Date

API No. 15 - 163-23,373-00-00  
County: Rooks  
NW SW SW Sec. 19 Twp. 6 S. R. 19W  East  West  
990 feet from  S /  (circle one) Line of Section  
330 feet from  W /  (circle one) Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
(circle one) NE SE NW  SW  
Lease Name: Buss Well #: 1-19  
Field Name: McClurg West  
Producing Formation: None  
Elevation: Ground: 2093 Kelly Bushing: 2101  
Total Depth: 3610 Plug Back Total Depth: \_\_\_\_\_  
Amount of Surface Pipe Set and Cemented at 223.57 Feet  
Multiple Stage Cementing Collar Used?  Yes  No  
If yes, show depth set \_\_\_\_\_ Feet  
If Alternate II completion, cement circulated from \_\_\_\_\_  
feet depth to \_\_\_\_\_ w/ \_\_\_\_\_ sx cmt.  
ALT II PEA W/WHM 9-27-06

**Drilling Fluid Management Plan**  
(Data must be collected from the Reserve Pit)  
Chloride content 500 ppm Fluid volume 320 bbls  
Dewatering method used Evaporation  
Location of fluid disposal if hauled offsite: \_\_\_\_\_  
Operator Name: \_\_\_\_\_  
Lease Name: \_\_\_\_\_ License No.: \_\_\_\_\_  
Quarter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R.  East  West  
County: \_\_\_\_\_ Docket No.: \_\_\_\_\_

**INSTRUCTIONS:** An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: Ron Nelson  
Title: President Date: Sept. 10, 2003  
Subscribed and sworn to before me this 10th day of September,  
~~19~~2003  
Notary Public: Jessica R. Basgall  
Date Commission Expires: 6-17-06

NOTARY PUBLIC - State of Kansas  
**JESSICA R. BASGALL**  
My Appt. Exp. 6-17-06

**KCC Office Use ONLY**  
NO Letter of Confidentiality Attached  
If Denied, Yes  Date: \_\_\_\_\_  
YES Wireline Log Received  
YES Geologist Report Received  
\_\_\_\_ UIC Distribution

Operator Name: DOWNING-NELSON OIL CO., INC. Lease Name: Buss Well #: 1-19  
 Sec. 19 Twp. 6 S. R. 19W  East  West County: Rooks

**INSTRUCTIONS:** Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach copy of all Electric Wireline Logs surveyed. Attach final geological well site report.

| Drill Stem Tests Taken <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><i>(Attach Additional Sheets)</i><br><br>Samples Sent to Geological Survey <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>Cores Taken <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>Electric Log Run <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><i>(Submit Copy)</i><br><br>List All E. Logs Run: Dual Induction, Density-Neutron, Micro, Sonic | <input checked="" type="checkbox"/> Log Formation (Top), Depth and Datum <input type="checkbox"/> Sample<br><br><table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Name</th> <th style="text-align: left;">Top</th> <th style="text-align: left;">Datum</th> </tr> </thead> <tbody> <tr> <td>Anhydrite</td> <td>1706</td> <td>+398</td> </tr> <tr> <td>Topeka</td> <td>3122</td> <td>-1018</td> </tr> <tr> <td>Heebner</td> <td>3313</td> <td>-1209</td> </tr> <tr> <td>Toronto</td> <td>absent</td> <td></td> </tr> <tr> <td>LKC</td> <td>3330</td> <td>-1226</td> </tr> <tr> <td>BKC</td> <td>3520</td> <td>-1416</td> </tr> <tr> <td>Marmaton</td> <td>3552</td> <td>-1448</td> </tr> <tr> <td>Reagan Sand</td> <td>absent</td> <td></td> </tr> <tr> <td>Granite Wash</td> <td>3574</td> <td>-1470</td> </tr> </tbody> </table> | Name  | Top | Datum | Anhydrite | 1706 | +398 | Topeka | 3122 | -1018 | Heebner | 3313 | -1209 | Toronto | absent |  | LKC | 3330 | -1226 | BKC | 3520 | -1416 | Marmaton | 3552 | -1448 | Reagan Sand | absent |  | Granite Wash | 3574 | -1470 |
|--|---|-------|-----|-------|-----------|------|------|--------|------|-------|---------|------|-------|---------|--------|--|-----|------|-------|-----|------|-------|----------|------|-------|-------------|--------|--|--------------|------|-------|
| Name   | Top   | Datum |     |       |           |      |      |        |      |       |         |      |       |         |        |  |     |      |       |     |      |       |          |      |       |             |        |  |              |      |       |
| Anhydrite  | 1706  | +398  |     |       |           |      |      |        |      |       |         |      |       |         |        |  |     |      |       |     |      |       |          |      |       |             |        |  |              |      |       |
| Topeka   | 3122  | -1018 |     |       |           |      |      |        |      |       |         |      |       |         |        |  |     |      |       |     |      |       |          |      |       |             |        |  |              |      |       |
| Heebner  | 3313  | -1209 |     |       |           |      |      |        |      |       |         |      |       |         |        |  |     |      |       |     |      |       |          |      |       |             |        |  |              |      |       |
| Toronto  | absent  |       |     |       |           |      |      |        |      |       |         |      |       |         |        |  |     |      |       |     |      |       |          |      |       |             |        |  |              |      |       |
| LKC  | 3330  | -1226 |     |       |           |      |      |        |      |       |         |      |       |         |        |  |     |      |       |     |      |       |          |      |       |             |        |  |              |      |       |
| BKC  | 3520  | -1416 |     |       |           |      |      |        |      |       |         |      |       |         |        |  |     |      |       |     |      |       |          |      |       |             |        |  |              |      |       |
| Marmaton   | 3552  | -1448 |     |       |           |      |      |        |      |       |         |      |       |         |        |  |     |      |       |     |      |       |          |      |       |             |        |  |              |      |       |
| Reagan Sand  | absent  |       |     |       |           |      |      |        |      |       |         |      |       |         |        |  |     |      |       |     |      |       |          |      |       |             |        |  |              |      |       |
| Granite Wash   | 3574  | -1470 |     |       |           |      |      |        |      |       |         |      |       |         |        |  |     |      |       |     |      |       |          |      |       |             |        |  |              |      |       |

| CASING RECORD <input checked="" type="checkbox"/> New <input type="checkbox"/> Used |                   |                           |                  |               |                |              |                            |
|---|-------------------|---------------------------|------------------|---------------|----------------|--------------|----------------------------|
| Report all strings set-conductor, surface, intermediate, production, etc.           |                   |                           |                  |               |                |              |                            |
| Purpose of String   | Size Hole Drilled | Size Casing Set (In O.D.) | Weight Lbs./ Ft. | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives |
| Surface Pipe  | 12 1/4            | 8 5/8                     | 20               | 223.57        | Common         | 155          | 2%Gel&3%CC                 |

| ADDITIONAL CEMENTING / SQUEEZE RECORD  |                  |                |             |                            |
|--|------------------|----------------|-------------|----------------------------|
| Purpose:   | Depth Top Bottom | Type of Cement | #Sacks Used | Type and Percent Additives |
| <input type="checkbox"/> Perforate<br><input type="checkbox"/> Protect Casing<br><input type="checkbox"/> Plug Back TD<br><input type="checkbox"/> Plug Off Zone |                  |                |             |                            |

| Shots Per Foot | PERFORATION RECORD - Bridge Plugs Set/Type<br>Specify Footage of Each Interval Perforated | Acid, Fracture, Shot, Cement Squeeze Record<br>(Amount and Kind of Material Used) | Depth |
|----------------|---|---|-------|
|                |   |   |       |

| TUBING RECORD                                   |           | Size  | Set At      | Packer At     | Liner Run | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
|---|-----------|---|-------------|---------------|-----------|--|--|
| Date of First, Resumed Production, SWD or Enhr. |           | Producing Method <input type="checkbox"/> Flowing <input type="checkbox"/> Pumping <input type="checkbox"/> Gas Lift <input type="checkbox"/> Other (Explain) |             |               |           |  |  |
| Estimated Production Per 24 Hours               | Oil Bbls. | Gas Mcf   | Water Bbls. | Gas-Oil Ratio | Gravity   |  |  |

Disposition of Gas  Vented  Sold  Used on Lease *(If vented, Sumit ACO-18.)*

**METHOD OF COMPLETION**

Open Hole  Perf.  Dually Comp.  Commingled  
 Other (Specify) \_\_\_\_\_

**Production Interval**

# ALLIED CEMENTING CO., INC. 11419

Federal Tax I.D.#

REMIT TO P.O. BOX 31  
RUSSELL, KANSAS 67665

SERVICE POINT: **ORIGINAL**

|                                  |                    |                                      |                         |            |             |           |            |              |           |
|----------------------------------|--------------------|--------------------------------------|-------------------------|------------|-------------|-----------|------------|--------------|-----------|
| DATE <u>5/16/03</u>              | SEC.               | TWP.                                 | RANGE                   | CALLED OUT | ON LOCATION | JOB START | JOB FINISH |              |           |
| LEASE <u>Buss</u>                | WELL # <u>1-19</u> | LOCATION <u>Stockton 10W to Rd 9</u> |                         |            | COUNTY      | STATE     |            |              |           |
| OLD OR <u>(NEW)</u> (Circle one) |                    |                                      | <u>60 2W 1/2 N E 1N</u> |            |             |           |            | <u>Books</u> | <u>Ks</u> |

CONTRACTOR Discovery Rig 1  
 TYPE OF JOB Surface  
 HOLE SIZE 12 1/4 T.D. 224  
 CASING SIZE 8 5/8 DEPTH 223  
 TUBING SIZE DEPTH  
 DRILL PIPE DEPTH  
 TOOL DEPTH  
 PRES. MAX MINIMUM  
 MEAS. LINE SHOE JOINT  
 CEMENT LEFT IN CSG. 10'  
 PERFS.  
 DISPLACEMENT 13 1/2 Bbl

OWNER  
 CEMENT  
 AMOUNT ORDERED 155 COM 390LL  
290Gel

|          |              |   |              |                |
|----------|--------------|---|--------------|----------------|
| COMMON   | <u>155</u>   | @ | <u>7.15</u>  | <u>1108.25</u> |
| POZMIX   |              | @ |              |                |
| GEL      | <u>3</u>     | @ | <u>10.00</u> | <u>30.00</u>   |
| CHLORIDE | <u>5</u>     | @ | <u>30.00</u> | <u>150.00</u>  |
|          |              | @ |              |                |
|          |              | @ |              |                |
|          |              | @ |              |                |
|          |              | @ |              |                |
| HANDLING | <u>155</u>   | @ | <u>1.15</u>  | <u>178.25</u>  |
| MILEAGE  | <u>54/sk</u> | @ | <u>6.17</u>  | <u>333.25</u>  |

EQUIPMENT  
 PUMP TRUCK CEMENTER Paul  
 # 366 HELPER Shane  
 BULK TRUCK  
 # 213 DRIVER Colen  
 BULK TRUCK  
 # DRIVER

RECEIVED  
 APR 06 2004  
 KCC WICHITA SERVICE

TOTAL 1799.75

REMARKS:  
(Did Core)

DEPTH OF JOB \_\_\_\_\_  
 PUMP TRUCK CHARGE 520.00  
 EXTRA FOOTAGE @ \_\_\_\_\_  
 MILEAGE 8 5/8 Wood @ 45.00  
 PLUG 43 @ 3.50 150.50  
 @ \_\_\_\_\_  
 @ \_\_\_\_\_  
 TOTAL 715.50

CHARGE TO: Browning & Nelson  
 STREET \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

FLOAT EQUIPMENT  
 @ \_\_\_\_\_  
 @ \_\_\_\_\_  
 @ \_\_\_\_\_  
 @ \_\_\_\_\_  
 @ \_\_\_\_\_  
 TOTAL \_\_\_\_\_

To Allied Cementing Co., Inc.  
 You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

TAX \_\_\_\_\_  
 TOTAL CHARGE \_\_\_\_\_  
 DISCOUNT \_\_\_\_\_ IF PAID IN 30 DAYS

SIGNATURE Thomas ALM

Thomas ALM  
 PRINTED NAME

# ALLIED CEMENTING CO., INC. 14764

Federal Tax I.D.#

SHIP TO P.O. BOX 31  
RUSSELL, KANSAS 67665

SERVICE POINT  
**ORIGINAL**

|                                |                   |                                   |       |             |                        |                             |                             |
|--------------------------------|-------------------|-----------------------------------|-------|-------------|------------------------|-----------------------------|-----------------------------|
| DATE <u>5-11-03</u>            | SEC.              | TWP.                              | RANGE | CALLED OUT  | ON LOCATION            | JOB START<br><u>10:30am</u> | JOB FINISH<br><u>1:00pm</u> |
| LEASE <u>Buss</u>              | WELL# <u>1-19</u> | LOCATION <u>STOCTON 10W 6N 2W</u> |       |             | COUNTY<br><u>ROCKS</u> | STATE<br><u>KS</u>          |                             |
| <u>OLD</u> OR NEW (Circle one) |                   |                                   |       | <u>1/2d</u> |                        |                             |                             |

CONTRACTOR DISCOVERY

TYPE OF JOB PTA

HOLE SIZE 7 7/8 T.D. 3610

CASING SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_

TUBING SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_

DRILL PIPE 4 1/2 DEPTH 1725

TOOL \_\_\_\_\_ DEPTH \_\_\_\_\_

PRES. MAX \_\_\_\_\_ MINIMUM \_\_\_\_\_

MEAS. LINE \_\_\_\_\_ SHOE JOINT \_\_\_\_\_

CEMENT LEFT IN CSG. \_\_\_\_\_

PERFS. \_\_\_\_\_

DISPLACEMENT \_\_\_\_\_

OWNER \_\_\_\_\_

CEMENT

AMOUNT ORDERED 200 60/40 1 1/2 1 1/2

1/4 LB FLO SEAL/SK

|                 |              |       |              |               |
|-----------------|--------------|-------|--------------|---------------|
| COMMON          | <u>120</u>   | @     | <u>7.45</u>  | <u>859.00</u> |
| POZMIX          | <u>30</u>    | @     | <u>3.80</u>  | <u>304.00</u> |
| GEL             | <u>10</u>    | @     | <u>10.00</u> | <u>100.00</u> |
| CHLORIDE        |              | @     |              |               |
| <u>Flo Seal</u> | <u>50</u>    | @     | <u>1.40</u>  | <u>70.00</u>  |
|                 |              | @     |              |               |
|                 |              | @     |              |               |
|                 |              | @     |              |               |
|                 |              | @     |              |               |
| HANDLING        | <u>200</u>   | @     | <u>1.15</u>  | <u>230.00</u> |
| MILEAGE         | <u>54 SK</u> | /MILE |              | <u>438.00</u> |

EQUIPMENT

PUMP TRUCK CEMENTER MARK

# 345 HELPER DAVE

BULK TRUCK

# 312 DRIVER GLEN

BULK TRUCK

# \_\_\_\_\_ DRIVER \_\_\_\_\_

RECEIVED

APR 06 2004

KCC WICHITA SERVICE

TOTAL 1992.00

REMARKS:

- 25 SKS @ 1725
- 100 SKS @ 1000
- 40 SKS @ 275
- 10 SKS @ 40
- 15 SKS @ R.H.
- 10 SKS @ M.H.

DEPTH OF JOB \_\_\_\_\_

PUMP TRUCK CHARGE \_\_\_\_\_ 630.00

EXTRA FOOTAGE \_\_\_\_\_ @ \_\_\_\_\_

MILEAGE 43 @ 3.50 150.50

PLUG 8 5/8 DEPTH @ \_\_\_\_\_ 23.00

\_\_\_\_\_ @ \_\_\_\_\_

\_\_\_\_\_ @ \_\_\_\_\_

TOTAL 803.50

CHARGE TO: DOWNING & NELSON

STREET \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

FLOAT EQUIPMENT

\_\_\_\_\_ @ \_\_\_\_\_

\_\_\_\_\_ @ \_\_\_\_\_

\_\_\_\_\_ @ \_\_\_\_\_

\_\_\_\_\_ @ \_\_\_\_\_

\_\_\_\_\_ @ \_\_\_\_\_

TOTAL \_\_\_\_\_

To Allied Cementing Co., Inc.

You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

SIGNATURE Thomas AC

TAX \_\_\_\_\_

TOTAL CHARGE \_\_\_\_\_

DISCOUNT \_\_\_\_\_ IF PAID IN 30 DAYS

SIGNATURE Thomas AC

PRINTED NAME \_\_\_\_\_