Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

K.A.R. 82-3-117

All blanks must be Fille

15-009-2075-00-0 1

| Lease Operator: H & C Oil Operating, Inc. | | | | | API Number: 13-00-22,075 - 00 - 01 | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------|-----------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------|
| Address: P.O. Box 86 Plainville, KS 67663 | | | | | Lease Name: Bradshaw OWWO VC | | |
| Phone: (785) 434 -7434 | | | | | Lease Name: Bradshaw OWWO Well Number: 1-A | | |
| Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: Docket #: (If SWD or ENHR) (Date) by: Richard Williams (KCC District Agent's Name) | | | | | Spot Location (QQQQ): SW - SW - NW - P ex 2310 2776 Feet from North / South Section Line 330 Feet from East / West Section Line Sec. 33 Twp. 16 S. R. 13 East West | | |
| Is ACO-1 filed? Yes | No If not, is w | ell log attache | d? Yes [| No | Co | unty: | |
| Producing Formation(s): List All (If needed attach another sheet) Arbuckle Depth to Top: 3395' Bottom: 3401 T.D. 3401 Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D. | | | | | Date Well Completed: 10/3/06 Plugging Commenced: 10/3/06 | | |
| Show depth and thickness | of all water, oil and gas | formations. | | | | | |
| Oil, Gas or Wa | ater Records | | C | asing Record (S | Surface | e Conductor & Product | ion) |
| Formation | Content | From | To | Size | | Put In | Pulled Out |
| Arbuckle | Oil | Surface | 240' | 8 5/8° | | 240' | None |
| | | Prod. | 3395' | 4112"5 | | | None |
| | | | | KCCF | KI | 10/16/0Ce | |
| | | | | par | | 13 | |
| Run 2" tubing to 1822'. Man 2" tubing to 1822'. Man 2" Total of 265 sacks of 60/- | Mixed 160 sacks 60/40 hulls, circulated co | pos-mix with ement to su | 10% gel and urface. Pull | 300# of hulls. | Pulle | ed tubing to 770'. M | lixed 85 sacks 60/40 pos-mix with |
| Name of Plugging Contract | | | | | | License #:64 | 426 |
| Address: P.O. Box | | - | | 9 | | | |
| Name of Party Responsible | | | erating, Inc. | | · | | |
| State of Kansas | County, | Rooks | | , \$S. | | | |
| Charles R. Ramsay | | | *************************************** | _ (Employee of | f Oper | rator) or (Operator) or | above-described well, being first duly |
| sworn on oath, says: That I same are true and correct, | so help me God. | facts statement | nts, and matter | | ned, a | | ove-described well is as filed, and the |
| | ere) | (Address) P. | O. Box 86 Pl | ainville, Ks. (| 3 <mark>7</mark> 663 | 3 | |
| NOTAKY PUBLIC - State of Kansas IRENE FELLHOELTER My Appt. Expires H/H/O7 | SUBSCRIBED and S | WORN TO be | lhoell | Ĩ | | Clober Imission Expires: | |
| | 9." N-3.4 - KOO O | | | ** | | | RECEIVED |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

OCT 1 3 2006 KCC WICHITA

ALLIED CEMENTING CO., INC.

26690 REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665 SERVICE POINT: Mt Box RANGE CALLED OUT JOB START JOB FINISH 2, 45 PM STATE ON LOCATION DATE OS-OG 110 MA 00'8 12:30PM LEASE COS SON WELL # A- 1 OLD OR NEW (Circle one) CONTRACTOR Expose Wall OWNER Sam TYPE OF JOB HOLE SIZE CEMENT CASING SIZE AMOUNT ORDERED 200 R. 69/10 1080 Mil DEPTH TUBING SIZE DEPTH 1822 500#Hulls DRILL PIPE DEPTH TOOL DEPTH PRES. MAX MINIMUM COMMON MEAS, LINE POŽMIX CEMENT LEFT IN CSG GEL @ PERFS. **CHLORIDE** .@ DISPLACEMENT ASC @ **EQUIPMENT** @ @ PUMP TRUCK (a) CEMENTER____ # 181 BULK TRUCK @ **HELPER** @ (a) #341 DRIVER @ BULK TRUCK @ DRIVER HANDLING @ MILEAGE **REMARKS:** TOTAL SERVICE DEPTH OF JOB 1822 PUMP TRUCK CHARGE EXTRA FOOTAGE MILEAGE MANIFOLD. @ @ CHARGE TO: 43C ON STREET TOTAL _ CITY_ _STATE_ ZIP PLUG & FLOAT EQUIPMENT **@** To Allied Cementing Co., Inc. @ You are hereby requested to rent cementing equipment @ and furnish cementer and helper to assist owner or @ contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or TOTAL __ contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side. TOTAL CHARGE __ DISCOUNT -- . IF PAID IN 30 DAYS RECEIVED PRINTED NAME

> OCT 13 2006 KCC WICHITA