Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: Fred J. Nuss					API Number: 15 - 145-20,713-00-00			
Address: 158 E. State Rd.4 Hoisington, Ks. 67544				Lease Name: Weathers				
Phone: (620) 653 2594 Operator License #: 31273				Well Number: 5 2 (0/14				
Type of Well: Docket #: Oil, Gas D&A, SWD, ENHR, Water Supply Well, Calhodic, Other)				Spot Location (OQOQ): C SE NE SE PER 1980 Feet from North / South Section Line 14				
The plugging proposal was approved on:(Date)					330 Feet from VEast / West Section Line DC			
by: Richard Lacey (KCC District Agent's Name)				Sec. 1 Twp.21 S. R. 15 East X West				
Is ACO-1 filed? Yes No If not, is w	ell loğ attache	ed? Yes	No		Pawr		CCOPAT	
Producing Formation(s): List All (If needed attach another sheet)				Plugging Completed: 9-13-06 Plugging Completed: 9-13-06				
Depth to Top: Bottom: T.D								
Depth to Top: Bottom: T.D.								
Depth to Top:	Botton	m: T.D)	Plugg	ging Completed:			
Show depth and thickness of all water, oil and gas	formations.							
Oil, Gas or Water Records					Surface Conductor & Production)			
Formation Content	From	To :	Size		Put In	Pulled Out		
			8-5/8"	·	8741	None		
			5-1/2"	! 	36841	1620	10/16/06 Plet	
		:				1520' 4	~ CP2/3	
						P.	.*	
Plugged off bottom with @1620', pulled up to 900' to 400', pumped 40 sxs of	sand t	o 1780 aı ed 10 sx:	nd 5 sa s. gel	cks and	cement. 50 sxs.	Cut casi cement,pu	lled up	
surface, 60/40 pos, 6% c								
Name of Plugging Contractor: Mike's Testing & Salvage, Inc. License #: 31529								
Address: P.O. Box 467 Chase					License w	The state of the s		
Name of Party Responsible for Plugging Fees:	Fred J							
State of Kansas County.	Rice		, s s.					
Mike Kelso			(Employee of	Operati	or) or (Opposited	on above-described		
sworn on oath, says: That I have knowledge of the same are true and correct, so help me God.	facts stateme							
	(Signature) 🖊	ML	. 22	-Cc			Annual to the second of the se	
,	(Address)	P.O. Box	467	Chas	se, Ks. (57524		
SUBSCRIBED and S	WORN TO b	elore me this $\frac{11}{2}$	lth day oi_	0c	tober		, 20 06	
Sten	Notary Pu	weg	My	Commi	ıssion Expires:		BLIC - State of Kansas	
Walter			RE(CEIV	/ED	My Anr	NE HERZBERG ot. Exp. 82407	
Mail to: KCC - Con	servation Di	ivision, 130 S. I	Market - Roo NCT	m 2076	B, Wichita, Kan 2006	Sas 67202		

KCC WICHITA