

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MF-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 107-23581-  
(For office use only) 00-00

1. Operator Lance E. Ballard  
Mailing Address P.O. Box 34  
Street Address \_\_\_\_\_  
City-State Piqua, Kansas Zip Code 66761  
Contact person Lance Ballard Phone # 316/468-2885

**THIS PERMIT  
OCT 23 1982  
EXPIRES**

Starting Date 5 / 4 / 82  
Month Day Year

County Woodson

Sec. 18 Twp. 25 S. Rng. 16 East

660 ft. from (N) (S) Line  
Circle Correct Direction

300 ft. from (E) (W) Line

Exact Spot Location 660' NSL & 330' EW  
NE/4

Nearest Lease Line 330'

Lease Name Cummings

Well No. WSW #2

Est. Total Depth 550 ft.

2. Contractor Target Resources, Inc.  
Street Address P.O. Box 34  
City-State Piqua, Kansas Zip Code 66761  
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil: \_\_\_\_\_ Gas:  SWD SWS Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile 50' ft.  
7. Depth of Municipal Water Well within 3 miles None ft.  
8. Depth to Protect all Fresh Water (Table 1) 250' ft.  
9. Amount of Surface Casing to be set 75' cemented ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID  4-29-82  
REMARKS FC #5 999 + 1014

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128  
Signature of Operator Lance E. Ballard

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

429-82

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**APR 29 1982**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(MAIL IN ENVELOPE)**