Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Great Plains Energy, Inc.					API Number: 15 -	179-21158-0000 \nb PC G	
Address: PO Box 292, 429 N. Linden, Wahoo, Nebraska 68066					Lease Name: Haffne	er verolasion for	
Phone: (402 ) 277 -5336 Operator License #: 33629					Well Number:	DKY LO 7, Wa	
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #:					Spot Location (QQQQ): NW - SE - SW - NW 2130 Feet from North / South Section Line		
The plugging proposal was appro	oved on: 7/21/06			(Date)	1065 Feet from	Francisco Company	
by: Herb Dienes (KCC District Agent's Name)					Sec. 12 Twp. S. R. 28 East West		
Is ACO-1 filed?   ✓ Yes No	If not, is w	ell log attache	d? Yes	No	County: Sheridan		
Producing Formation(s): List All (I	f needed attach and	ther sheet)			Date Well Completed	7/13/06	
Depth to Top: Bottom: T.D					Plugging Commenced: 7/24/06		
Depth to Top: Bottom: T.D					Plugging Commenced:		
Depth to Top: Bottom:				.D	D Plugging Completed: 7/24/06		
Show depth and thickness of all	water, oil and gas	formations.					
	Oil, Gas or Water Records Casing Record				(Surface Conductor & Production)		
Formation Co	intent	From	То	Size	Put In	Pulled Out	
		Surface	263'	8 5/8"	263'	None	
			<del> </del>				
Describe in detail the manner in whole. If cement or other plugs we Plugging commenced @12:15  190 sx total. 60/40 poz, 6	are used, state the	character of 25sx @ 2365	same depth pl	aced from (bott 500', 40 sx @ :	om), to (top) for each pl 290', 10 sx @ 40', 10 s	sx in mousehole,	
Name of Plugging Contractor: Ar  Address: PO Box 100, Hill C	ity, Kansas 67	'642			License #: 3323	<b>37</b>	
Name of Party Responsible for P	lugging Fees: Gre	eat Plains I	Energy, Inc				
State of Nebraska	County, _	Saunders		, ss.			
Dan Blankenau				_ (Employee of	f Operator) or (Operator)	on above-described well, being first duly	
A STATE OF THE PROPERTY OF THE		facts statemer	nts, and matte	rs herein contai	ned, and the log of the	above-described well is as filed, and the	
CAROL J. MEDUNA		Signature)	Will	bbl_			
MY COMMISSION EXPIR	ES		Box 292, W	ahoo, Nebrask	ka 68066		
SU	BSCRIBED and S	WORN TO be	fore me this	the day of	Octoba	20 DX 0	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

My Commission Expires:

RECEIVED

OCT 19 2006

KCC WICHITA