## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 053-20,870-60-60	(Identifier Numb	er of this well). T	This must b	e listed for	wells dri	lled since 19	67; if no API	# was issued,
indicate original spud or completion date						/		
Well Operator: Gusher Oil				KCC Lice	ense #:	<del>30010</del>	337	48
Address: 460 Avenue E	pany Name)		City:	Rucl	hton		(Operator's)	
State: Kansas	_ Zip Code:	67427	_ Contact	Phone:(	<b>620</b> )	562-3	352	
Lease: Chase	_ Well #:	2	Sec.	32 T	wp1	7 S. R	9	East X West
Feet (in exact footage) From No.	st / Wes	et (from nearest	<i>t outside sed</i> Vater Supply	ction corner) y Well	Line of	Section <i>(Not</i>	Lease Line)	
Conductor Casing Size:								
Surface Casing Size: 8-5/8"								
Production Casing Size: 5-1/2"						NA		
List (ALL) Perforations and Bridgeplug Sets:P				Cemented	WILLI:			Sacks
Condition of Well: Good Poor  Proposed Method of Plugging (attach a separate page if addit  According to the rules an		eded):	of the	e Sta		f Kans		
Is Well Log attached to this application as required?	es X No Is ACO-1 filed?		Yes	Yes No			RECEIVED	
If not explain why?Unavailable							EED of once	
						9.4		- 2000
Plugging of this Well will be done in accordance with K.S. List Name of Company Representative authorized to be in				egulations	of the S	tate Corpor	ration Comm	CHIA
Loren 0	rth		_ Phone:_	(620)	562	-3352		
Address: 460 Avenue E			_ City / Stat	te: Bus	hton	, Ks.	67427	
Plugging Contractor: Mike's Testing &		, Inc.	KCC Lico	, 3	1529			
Address: P.O. Box 467 Chase,		24	. Phone:_	( <b>620</b> )	938	-2943	actor's)	
Proposed Date and Hour of Plugging (if known?):	ASAP	8/31/0	06 - 3	3°.00}	M			
Payment of the Plugging Fee (K.A.R. 82-3-118) will be gu	aranteed by 04	ا ا perator or Agen	nt /	\ '				
Date: 2-17-06 Authorized Operator / Agent:		here	)Jer	Jug				
* Well already plugged-	n Division, 13	) 0 S. Market - I	<i>ل</i> Room 207	(Signature 8, Wichita	•	s 67202		7

John John