

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
**This Form must be Typed**  
**Form must be Signed**  
**All blanks must be Filled**

API # 15 - 155-03021-00-01 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 3/1938 original

Well Operator: Allam Production Inc (Owner / Company Name) KCC License #: 33324 (Operator's)

Address: PO Box 2325 City: Hutchinson

State: KS Zip Code: 67504-2325 Contact Phone: ( 620 ) 465 - 2337

Lease: Mueller A Well #: 1 Sec. 19 Twp. 24S S. R. 4  East  West

CE2 - W2 - NW Spot Location / QQQQ County: Reno

4016 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

4407 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 10.75" Set at: 442' Cemented with: n/a Sacks

Production Casing Size: 7" Set at: 3337' Cemented with: n/a Sacks

List (ALL) Perforations and Bridgeplug Sets: open hole

Elevation: 1400 ( G.L. /  K.B.) T.D.: 3387 PBDT: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_ (Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): According to KCC orders

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? \_\_\_\_\_

**Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.**

List Name of Company Representative authorized to be in charge of plugging operations: \_\_\_\_\_

Mike Kelso Phone: ( 620 ) 938 - 2943

Address: PO Box 467, City / State: Chase KS 67524

Plugging Contractor: Mike's Testing & Salvage Inc KCC License #: 31529  
(Company Name) (Contractor's)

Address: PO Box 467, Chase KS 67524 Phone: ( 620 ) 938 - 2943

Proposed Date and Hour of Plugging (if known?): 10/15/06

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 10/3/06 Authorized Operator / Agent: Allam Production Inc - E.R. [Signature]  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED  
OCT - 5 2006  
KCC WICHITA

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    Robert E. Krehbiel, Commissioner    Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Allam Production, Inc.  
PO Box 2325  
Hutchinson, KS 67504

October 17, 2006

Re: MUELLER A #1  
API 15-155-03021-00-01  
E2W2NW 19-24S-4W, 4016 FSL 4407 FEL  
RENO COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely



Barry Metz  
Deputy Director

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000