

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location S.E. 1/4 Sec. 7 Twp. 10 Rge. (E) 2 (W)

Field Name (if any) none County Attawa

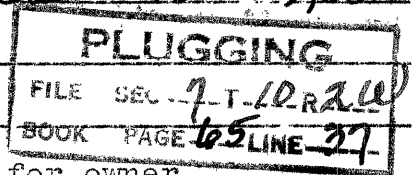
Lease (Farm Name) Copeman Well No. 1

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin June 11 - 10:00 AM

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) In accordance with the Rules

+ Regulations



Name of the person on the lease in charge of well for owner C.W. Babcock Address

C.W. Babcock Address

Name of well owner or Acting Agent C.W. Babcock

Address

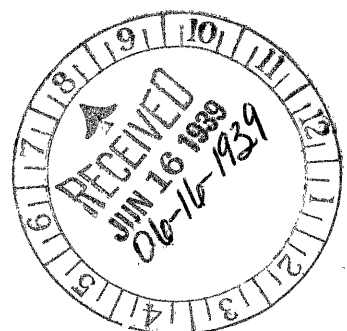
Invoice covering assessment for plugging this well should be sent to:

C.W. Babcock Address McPherson, Kansas

and payment will be guaranteed by applicant.

C.W. Babcock  
Operator or Acting Agent

Date June 11 - 1939



E. R. SLOAN, CHAIRMAN  
ERNEST E. BLINCOE  
HOMER HOGH  
COMMISSIONERS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA



15-143-19000-00-00

LEO R. PRICE, SECRETARY  
INNIS D. HARRIS, ATTORNEY

801 HARRISON  
TOPEKA, KANSAS

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

June 13, 1939

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 1  
Farm Copeman  
Description C BL 51 7-10-2W  
County Ottawa  
File 68-57

Robcock Oil Company  
Atcherson, Kansas

Dear Mrs:

This letter is your permit to  
plug the above subject well, in accord-  
ance with the Rules and Regulations of  
the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

E. G. DAHLGREN, DIRECTOR

BY

Handwritten signature of T. Q. Johns in cursive.

T. Q. JOHNS

PLUGGING SUPERVISOR

TRJ:ha

NOTICE:

C. T. Alexander  
Great Bend Hotel  
Great Bend, Kansas

ERNEST E. BLINCOE, CHAIRMAN  
HOMER HOCH  
E. R. SLOAN  
COMMISSIONERS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA



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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

800 BITTING BUILDING  
WICHITA, KANSAS

July 3, 1939

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Babcock Oil Company

McPherson, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission

Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

*pd. 7/8/39 H.A.*

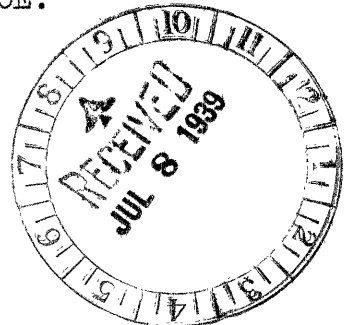
Well No. 1  
Farm Copeman  
Description C S<sub>4</sub> SE 7-10-2W  
County Ottawa  
File 65-37

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due July 21, 1939.

EMH:ha

PLEASE RETURN ONE COPY WITH REMITTANCE.



PLEASE ADDRESS ALL CORRESPONDENCE TO CONSERVATION DIVISION

ERNEST E. BLINCOE, CHAIRMAN  
HOMER HOCHE  
E. R. SLOAN  
COMMISSIONERS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA

15-143-19000-00-00



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INNIS D. HARRIS, ATTORNEY

801 HARRISON  
TOPEKA, KANSAS

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

800 BITTING BUILDING  
WICHITA, KANSAS

July 3, 1939

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Subcon: Oil Corporation  
McPherson, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission

Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1  
Farm Copeman  
Description O 9 1/2 W 7-10-34  
County Ottawa  
File 65-37

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due July 31, 1939.

EMH:ha

PLEASE RETURN ONE COPY WITH REMITTANCE.

15-143-19000-00-00

July 5, 1939

Copeman No. 1  
7-10-2W  
Ottawa County

Babcock Oil Company  
1125 South Main St.  
McPherson, Kansas

Att'n: C. W. Babcock

Gentlemen:

The plugging fee in the amount of \$25.00 on the above subject well is due. Remittance of this fee will complete our file on the plugging of this well.

Yours truly,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

T. A. MORGAN, DIRECTOR

EMH:ha BY: E. M. Hager

15-143-19000-00-00

June 30, 1939

Copeman No. 1  
C 5L SE 7-10-2W  
Ottawa County

Babcock Oil Company  
McPherson, Kansas

Att'n: C. W. Babcock

Dear Sirs:

We are short the log and plugging affidavit on your No. 1 Copeman well in Sec. 7-10-2W, Ottawa County, Kansas. Please get these papers to us at once in order that the file may be completed on this well.

Very truly yours,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

T. A. MORGAN, DIRECTOR

BMM:ha

BY: E. M. Hager

Enc.