	15-207-20,170-00
	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Operator Carter-Benson Address 914 N. 10th Independence 65.
2.	Lease name Drain Well No. County Woodson
3.	Well Location 2420W OFE, 1/00SOFN NE/4 Sec. 24 Township 25 Range / 6 E
	Well to be drilled 225 ft. from nearest lease line.
5.	Drilling Contractor B+N Drilling Address 52
6.	Type of equipment: Rotary ☐ Cable Tool ☐. Approx. date operation to begin ☐ 68 196
7.	Well to be drilled for Oil Gas Disposal Disposal Estimated Total Depth of Well 100 ft.
8.	Depth of deepest fresh water well within one mile of location None ft. If none exists, write NONE
9.	Ground elevation at location is approxft. higher orft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE ft.
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 30' ft. and operator agrees to set surface pipe at this location to a depth of not less than
	ft. Alternate 1 Alternate 2 A.
RE	MARKS:

Signature of Operator





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

MAY 6

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STATE CORPORATION COMMISS JON
MAY 6 1965
CONSERVATION DIVISION
Wichita, Kansas

5-6-68

(IF PREFERRED, MAIL IN ENVELOPE)