

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-207-21,406  
(For office use only)  
00-00

1. Operator John B. McCartney

Starting Date 9-9-78

Address 409 E. Mary; Yates Center, Ks. 66783 County Woodson  
E $\frac{1}{2}$  NE $\frac{1}{4}$

2. Contractor Unknown

Sec 28 Twp 25 S Rge 16 E

Address \_\_\_\_\_

Spot Location 1530' N Line; 640' W

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 640 W Line ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Robbins

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile None ft.

Well No. #6

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 150 ft.

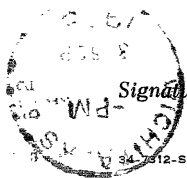
8. Amount of Surface Casing to be set 90 ft.

Est. Total Depth 1,000 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128



Signature of Operator

John B. McCartney





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

9-6-78  
**RECEIVED**  
**STATE CORPORATION COMMISSION**

**SEP 06 1978**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)