

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15 15-181-20,179-00-00  
(For office use only)

1. Operator Benson Mineral Group, Inc.  
Address 1726 Champa Street  
City-State Denver, Co Zip Code 80202
2. Contractor Undecided  
Address \_\_\_\_\_  
City-State \_\_\_\_\_ Zip Code \_\_\_\_\_
3. Type of Equipment: Rotary: \_\_\_\_\_ Air: ☒ Cable Tools: \_\_\_\_\_
4. Well to be Drilled for: Oil: \_\_\_\_\_ Gas: ☒ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat ☒
6. Depth of Deepest Fresh Water within 1 mile 300 ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 550 ft.
9. Amount of Surface Casing to be set 350 ft.
10. Alternate No. 1 \_\_\_\_\_ Alternate No. 2 ☒

Starting Date 10 / 29 / 80  
Month Day Year  
County Sherman

Sec. 3 Twp. 9 S. Rng. 40 ~~East~~ West

Exact  
Spot Location  
of Well SW SW SW

Nearest Lease Line 330'

Lease Name Thorpe

Well No. 1-3

Est. Total Depth 1100 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Penny Schmitt

OK  
FB

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
DEC 30 1980

SUN 30 1980  
06-30-1980  
COMM. DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**