

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

1. Operator Benson Mineral Group, Inc.  
Address 1726 Champa Street  
City-State Denver, Co Zip Code 80202

2. Contractor Undecided  
Address \_\_\_\_\_  
City-State \_\_\_\_\_ Zip Code \_\_\_\_\_

3. Type of Equipment: Rotary: \_\_\_\_\_ Air:  Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil: \_\_\_\_\_ Gas:  SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat   
6. Depth of Deepest Fresh Water within 1 mile 300 ft.  
7. Depth of Municipal Water Well within 3 miles none ft.  
8. Depth to Protect all Fresh Water (Table 1) 550 ft.  
9. Amount of Surface Casing to be set 350 ft.  
10. Alternate No. 1 \_\_\_\_\_ Alternate No. 2

API Number 15-181-20,179-00-00  
(For office use only)

Starting Date 10 / 29 / 80  
Month Day Year

County Sherman

Sec. 3 Twp. 9 S. Rng. 40 East  
West

Exact  
Spot Location SW SW SW  
of Well

Nearest Lease Line 330'

Lease Name Thorpe

Well No. 1-3

Est. Total Depth 1100 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Lenny Salmiak

OK  
FB

First  
Class  
Postage

**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

RECEIVED  
CONSERVATION DIVISION  
WICHITA, KANSAS

JUN 30 1980  
06-30-1980  
CONSERVATION DIVISION  
WICHITA, KANSAS

**(IF PREFERRED, MAIL IN ENVELOPE)**