

CORRECTED COPY

State of Kansas

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EXPIRES 3-28-84

NOTICE OF INTENTION TO DRILL

1-6-84

Starting date 9-30-83
Month Day Year

API Number 15-181-10,261-00-00

* C SW SE Sec, Sec 20 T 9S S, R 37W East West

Operator license # 7506

* 660 ft. from N or S line of section

Operator name & address FIRST ENERGY 16701 Greenspoint Park Drive Suite 200

* 1980 ft. from W or E line of section

Houston, TX 77060

Nearest lease or unit boundary line 660 feet

County Sherman

Contact person Bill Dean

Lease name COOPER GRAIN CO. Well # 34(40)-20

Phone 713-847-5755

Surface pipe by alternate 1 or 2 X

Contractor license # 6033

Domestic well within 330 ft. X yes; Municipal well within one mile X no

Contractor name & address MURFIN DRILLING COMPANY 250 N. Water, Suite 300 Wichita, KS 67202

Depth of fresh water 225 feet

Lowest usable water formation Dakota

Depth to bottom of usable water 1925 feet

Surface pipe to be set 450 feet

Conductor pipe if any required --- feet

Type equipment: rotary X air cable

Ground surface elevation n/a feet MSL

Well drilled for: oil X gas SWD

Est. total depth 5200 feet

Inj OWWO

Well class: infield pool ext wildcat X

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 12-29-83 Signature of operator or agent

David L. Murfin

Title Drilling Manager

\$40 Fee Paid

To be filed with Kansas Corporation Commission

Date received 9-28-83

5 days prior to commencing well.

Card to be typed

X was CNESE 1980 FSL 660 FEL

**State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202**

(MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION
JAN 03 1983
CONSERVATION DIVISION
WICHITA, KANSAS
01-03-1983