

15-181-00028-00-00

R

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

RECEIVED  
STATE CORPORATION COMMISSION  
10-28-1959  
OCT 28 1959  
CONSERVATION DIVISION  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Badger Drillers, Inc. Address Box 287, Tulsa, Oklahoma  
(Applicant)

Lease (Farm Name) Murray Well No. 1

Well Location C SW SE Sec. 35 Twp. 9S Rge. 40 (E) - (W)

County Sherman Field Name (if any) Wildcat

Total Depth 5280 Oil    Gas    Dry Hole Dry Hole

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 9:00 a.m. October 14, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_  
Ray Roberts Address Colby, Kansas

Plugging Contractor Badger Drillers, Inc.

Plugging Contractor's License No. \_\_\_\_\_

Address Box 287, Tulsa, Oklahoma

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_  
Badger Drillers, Inc. Address Box 287, Tulsa, Oklahoma

and payment will be guaranteed by applicant.

Fred C. Veal  
Applicant or Acting Agent

Date October 19, 1959

State of Kansas



GEORGE DOCKING Governor  
HARRY G. WILES Chairman  
MARION BEATTY Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
J. ROBERT WILSON Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

October 28, 1959

WELL PLUGGING AUTHORITY

15-181-00028-00-00

Well No. 1  
Lease MURRAY  
Description C SW SE Sec. 35-9-10W  
County SHERMAN

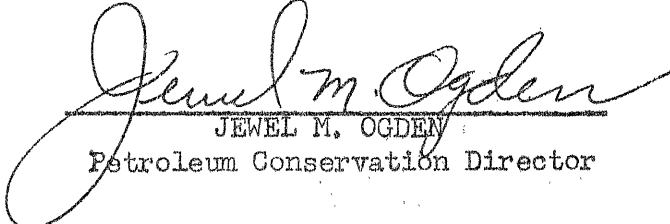
Badger Drillers, Inc.  
Box 287  
Tulsa, Oklahoma

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
JEWEL M. OGDEN  
Petroleum Conservation Director

Mr. ~~A. D. Fabricius~~  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

300 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

GEORGE DOCKING Governor  
HARRY G. WILES Chairman  
MARION BEATTY Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
J. ROBERT WILSON Counsel

WELL PLUGGING AUTHORITY

February 2, 1960

15-181-00028-00-00

Well No. 1  
Lease Murray  
Description Q SW SE 35-9-40W  
County Sherman

James Oil Co.  
12110 S. Western Ave.  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

A handwritten signature in cursive script that reads "Jewel M. Ogden".  
JEWEL M. OGDEN  
Petroleum Conservation Director

Mr. Fabricius  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022