

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
JAN 6 1971
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

15-181-19010-00-00

01-06-1971

Lease Owner Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas 67202
Lease (Farm Name) Tompkins Well No. 1
Well Location SE NE NE Sec. 6 Twp. 9S Rge. 39W (E) (W)
County Sherman Field Name (If Any) _____
Total Depth 1598 Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & AX _____
Well Log filed with application yes or Well Log filed with Plugging Supervisor _____

Date and hour plugging is desired to begin 11/18/70

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations _____
Orval Bridge Address Box 288, Russell, Kansas 67665

Plugging Contractor Murfin Drilling Company License No. _____

Address 617 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to _____

Murfin Drilling Company Address 617 Union Center, Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed: James R Daniels
Applicant or Acting Agent

Date: January 5, 1971