

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG.  
WICHITA, KANSAS 67202

Rev. 12-11-80,  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-181-20,261-00-00 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)  
LEASE OWNER First Energy Corporation  
ADDRESS 16701 Greenspoint Park Drive, Suite 200, Houston, TX 77060  
LEASE (FARM NAME) COOPER GRAIN CO. WELL NO. 34(40)-20  
WELL LOCATION 1980' FEL & 660' FSL SEC. 20 TWP. 9S RGE. 37W (EAST) (WEST)  
COUNTY Sherman TOTAL DEPTH 5080 FIELD NAME \_\_\_\_\_  
OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SHD WELL \_\_\_\_\_ D&A X (CL)  
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? \_\_\_\_\_  
(IF NOT STATE REASON WHY)  
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10-11-83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-123 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS Box 288, Russell, KS 67665  
PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033  
ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME First Energy Corporation  
ADDRESS 16701 Greenspoint Park Drive, Suite 200, Houston, TX 77060

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION  
01-04-1984  
JAN 04 1984

SIGNED: David L. Murfin  
APPLICANT OR ACTING AGENT  
David L. Murfin, Agent for Operator  
DATE \_\_\_\_\_