

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 147 - 200 79-00-00 (of this well)  
Lease Owner Thornton E. Anderson  
Address 1515 Arapahoe, Three Park Central, Suite 1055, Denver, CO 80202  
Lease (Farm Name) FINNESSEY Well No. 1  
Well Location C S/2 S/2 NE Sec. 2 Twp. 10S Rge. 15 (E)      (W) X  
County Osborne Total Depth 3520' Field Name       
Oil Well      Gas Well      Input Well      SWD Well      Rotary D & A X  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin 10:00 p.m. 10-07-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Bill Craig Address 702 South 2nd Street, Hill City, KS

Plugging Contractor Abercrombie Drilling, Inc. License No.     

Address 801 Union Center, Wichita, Kansas 67202

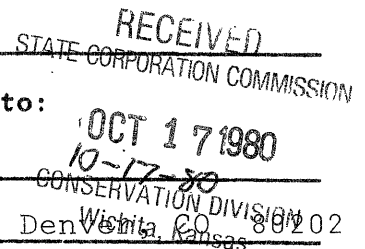
Invoice covering assessment for plugging this well should be sent to:

Name Thornton E. Anderson

Address 1515 Arapahoe, Three Park Central, Suite 1055, Denver, CO 80202

and payment will be guaranteed by applicant or acting agent.

Signed: Jack L. Partridge  
Applicant or Acting Agent  
Jack L. Partridge, Asst. Sec.-Treas  
Date: 10-15-80



State of Kansas



15-141-20079-00-00

W. CARL  
C. LOU  
W. T. ADY  
W. F. DICK  
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Chairman  
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Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

November 20, 1980

WELL PLUGGING AUTHORITY

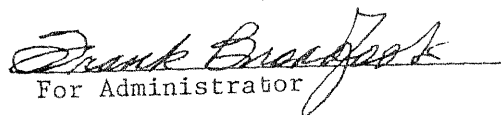
Well No.	1
Lease	Finnesey #1
Description	S $\frac{1}{2}$ S $\frac{1}{2}$ NE
Section	2-10S-15W
County	Osborne
Total Depth	3520'
Plugging Contractor	Abercrombie Drlg, Inc, & Allied Cementing Co.

Thornton E. Anderson  
1515 Arapahoe,  
Three Park Central  
Ste. 1055  
Denver, Colo. 80202  
Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
For Administrator

Mr. Duane L. Rankin, P.O. Box 967, Great Bend, Ks. 67530  
is hereby assigned to supervise the plugging of the above named well.