15-141-20002-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS



WELL PLUGGING APPLICATION FORM File One Copy

| | Cities Service Oil Company | | | | | |
|--------------------|--|--|--|--|--|--|
| (Applicant) | Box 553 Russell, | Kansas 67665 | | | om klymanagonskázá po Prádenko- v samnagadynimovnomovnek algór fyrir (cyry- | |
| case (Farm Name) | Finnesy | . Om for seksionis liek tiller tillerin seger svald for hande seksionisterings och til seksionisterings sakes | Microsoft and arms what saw websites a single and arms are say with the same | Well No. | ANCOMMISSION OF THE STATE OF TH | |
| | NW NW | | | | | |
| ountyo | sborne | Fie | ld Name (If any |)Round Mound | etallorasianasiagaganaanisest FS-rearrondoloni sisassaa, jo oks lipoji nyo sia | |
| | 485° Oil Well | | | | | |
| | d with application | | | | | |
| | On the state of th | | | | TATEL U | |
| | | | | A Land On the Conception | as the control of the | |
| Date and hour plu | gging is desired t | o begin 3:30 A | .M. 11-20-67 | | And analysis and a second seco | |
| | ell will be done i | The state of the s | THE COLUMN TWO IS NOT THE PARTY OF THE COLUMN TWO IS NOT THE COLUM | | the Ctete | |
| orporation Commi | | | on one hares and | Hegulations of | the State | |
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| or the perso. | n on the lease in | | | | MOVING HALLING STREET AND | |
| | | | Plainville, | Kansas 67663 | | |
| Plugging Contract | r Peel Bros. Inc. | | TO Spin and considerate the top of a non-to-be calculated by the distribution of the spin and th | License No. | | |
| idress | Hoisington, Kans | as | | | | |
| Invoice covering a | assessment for plu | gging this well | should be sent | to | uturangan darapan mengendarkan mena menambaran sa arapangan sa parapa sa | |
| | ities Service Oil | | | | on or of the state | |
| | oe guaranteed by a | with the same of t | | Annual Chall for the second pulphysical displayed and about the second played as a second pulphysical and an o | температура (пр. 1966) | |
| | | Signed: | 77179 | li- | M. M. Hardiı | |
| | | | Appl | icant or Acting | Agent Dist.Supt. | |
| | | Date: | 11- | -30-67 | | |

State of Kansas

ROBERT B. DOCKING

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

DALE E. SAFFELS

Governor Chairman Commissioner Commissioner Secretary E. EDWARD JOHNSON

Gen. Counsel



15-141-20002-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202 November 28, 1967

WELL PLUGGING AUTHORITY

Well No.

Lease

Finnesy

Description

C NW NW Sec. 2-10-15W

County

Osborne 3485

Total Depth Plugging Contractor

Peel Bros. Inc

Cities Service Oil Company Box 553 Russell, Kansas 67665

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Bir/TYru Don Truan, 634 Sunset, Russell, Kansas 67665

is hereby assigned to supervise the plugging of the above named well.