

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15-100-18515 ⁰⁶⁵⁻⁰²⁶⁷⁹⁻⁰⁰⁻⁰¹ ^{KCC DC} (Identifies Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 6-24-60 ^{original}

Well Operator: NORTHERN LIGHTS OIL CO., LC (Owner / Company Name) KCC License #: 5474 (Operator's)

Address: P.O. BOX 164, City: Andover

State: KS Zip Code: 67002 Contact Phone: (316) 733-1515

Lease: Lindenman Well #: 2-B Sec. 6 Twp. 7 S. R. 25 East West

se - ne - ne - Spot Location / QQQQ County: Graham

4290 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

330 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well

SWD Docket # D9,111 ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8 Set at: 276 Cemented with: to surface Sacks

Production Casing Size: 5 1/2 / 4 1/2 liner Set at: 2176' / 1888' Cemented with: 800sx / 100sx Sacks

List (ALL) Perforations and Bridgeplug Sets: 1834-69

Elevation: 2566 (G.L. / K.B.) T.D.: 3890 P.B.T.D.: 2146 Anhydrite Depth: 2160 (Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As per instructions of the KCC

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Kurt Smith

Phone: (316) 733-1515

Address: P.O. BOX 164, City / State: ANDOVER, KS 67002

Plugging Contractor: PLAINS, LLC (Company Name) KCC License #: 33645 (Contractor's)

Address: _____ Phone: () -

Proposed Date and Hour of Plugging (if known?): Will contact KCC District Office.

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 10-18-06 Authorized Operator / Agent:  (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
OCT 23 2006
KCC WICHITA

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Northern Lights Oil Company, LLC
PO Box 164
Andover, KS 67002-0164

October 25, 2006

Re: LINDENMAN #2-B
API 15-065-02679-00-01
SENEE 6-7S-25W, 4290 FSL 330 FEL
GRAHAM COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550

Sincerely



Barry Metz
Deputy Director