

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 141 - 20061-00-00 (of this well)
Lease Owner Woodman & Iannitti Oil Company
Address 1008 Douglas Building, Wichita, Kansas 67202
Lease (Farm Name) MEYER Well No. 1
Well Location NE NE NE Sec. 3 Twp. 10S Rge. (E) 15W (W)
County Osborne Total Depth 3225' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required YES
Date and hour plugging is desired to begin 10-20-79

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

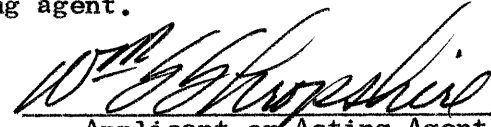
Name of company representative authorized to be in charge of plugging operations:
Leo Swords Address Box 288, Russell, KS

Plugging Contractor Murfin Drilling Company License No. _____
Address 617 Union Center Bldg, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:
Name Woodman & Iannitti Oil Company
Address 1008 Douglas Bldg. Wichita, KS 67202

RECEIVED
STATE CORPORATION COMMISSION
NOV 08 1979
10-2-79
CONSERVATION DIVISION
Wichita, Kansas

and payment will be guaranteed by applicant or acting agent.

Signed: 
Applicant or Acting Agent
Wm. S. Shropshire, Asst. Gen. Mgr.
Date: October 30, 1979

State of Kansas



JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY
JAMES B. DOUGLAS

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

October 23, 1979

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Myer
Description	NE NE NE
Section	3-10S-15W
County	Osborne
Total Depth	3225'
Plugging Contractor	Murfin Drig. & Sun Cementing Co.

Woodman-Iannitti Drilling Co.
1008 Douglas Bldg.
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

J. LEWIS BROCK, Administrator

Duane L. Rankin, P.O. Box 967, Great Bend, KS, 67530, is hereby assigned to supervise the plugging of the above named well.