## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 189-20501	(Identifier Number of this well).	This must be listed for wells drille	ed since 1967; if no API # was issued,
indicate original spud or completion date SPUD	06/30/91 (ougenal)		
Well Operator: KERR MCGEE OIL & GAS ONSHORE, LP		KCC License #: 33002	
Address: 16666 NORTHCHASE		City: HOUSTON	
State: TEXAS	Zip Code: 77060	Contact Phone: (214)	692 - 1800
		Sec. 13 Twp. 31S	S. R. 35 East ✓ West
- <u>NW</u> - <u>SE</u>		STEVENS	
1930 Feet (in exact footage) From		t outside section corner) Line of S	Continu (Not Longs Line)
2030 Feet (in exact footage) From		t outside section corner) Line of S	,
Check One: 🗸 Oil Well Gas Well	D&A Cathodic V	Vater Supply Well	
SWD Docket #	ENHR Docket #	Otl	her:
Conductor Casing Size:	Set at:	Cemented with: Sacks	
Surface Casing Size: 8-5/8"	Set at:	Cemented with: 815 Sacks	
Production Casing Size: 5-1/2"	Set at: _5845'	Cemented with: 925	Sacks
List (ALL) Perforations and Bridgeplug Sets: 53	15'-42' - CIBP SET @ 5000' W/ 1 SX	CMT.; 4584'-4888' - OPEN	
Elevation: 2900' ( G.L. / K.B.) T.D.: 58  Condition of Well: Good Poor  Proposed Method of Plugging (attach a separate pach CUT & PULL 5-1/2" CSG. @ +/-1724'; MIX & 625'-525'; MIX & PUMP A 35 SX. CMT. PLUC Is Well Log attached to this application as required.	Casing Leak Juning if additional space is needed): SET C PUMP A 40 SX. CMT. PLUG @ 177  G @ 385'-285'; SPOT A 10 SX. CMT.	k in Hole IBP @ 4550' W/ 2 SXS. CMT. '5'-1675'; WOC & TAG; MIX & PLUG @ 40'-3'; CUT OFF CS	PUMP A 35 SX. CMT. PLUG @
Plugging of this Well will be done in accordance List Name of Company Representative authorized Address: 104 NORTH MAIN Plugging Contractor: SARGENT & HORTON P Address: RR1, BOX 49BA, TYRONE, OK 73	I to be in charge of plugging operations PLUGGING, INC. (Company Name)	ROGER NORTHCUTT	- 1435
Proposed Date and Hour of Plugging (if known?)	11/10/06		
Payment of the Plugging Fee (K.A.R. 82-3-118)	will be guaranteed-by Operator or Age	ent \	RECEIVED
Date: 09/25/06 Authorized Operate	or / Agent:	(Signature)	SEP 2 7 2006
Moil to: KCC - Co	noomiation Division, 100 C. Harlest	Doom 2079 Wighits Konson	- 67909

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KCC WICHITA

Kathleen Sebelius, Governor

Brian J. Moline, Chair

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Kerr-McGee Oil & Gas Onshore LP 5735 Pineland, Suite 300 Dallas, TX 75231

October 09, 2006

Re: EARL D DAVIS #1

API 15-189-21501-00-01

NWSE 13-31S-35W, 1930 FSL 2030 FEL

STEVENS COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

Barry Metz

Deputy Director

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888