

ORIGINAL

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-181-20,280-06-00

LEASE NAME Murry

WELL NUMBER "A" #1

760 Ft. from S Section Line

2015 Ft. from E Section Line

SEC. 35 TWP. 9S RGE. 40W(E) or (W)

COUNTY Sherman

Date Well Completed 11-03-89

Plugging Commenced 11-03-89

Plugging Completed 11-04-89

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Source Petroleum

ADDRESS 200 W. Douglas, Suite 820, Wichita, KS 67202

PHONE#(316) 262-7397 OPERATORS LICENSE NO. 3667

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Herb Deines

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 5233

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	291'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

1st plug @ 3125' w/20 sx 15 sx in rat hole  
2nd plug @ 2260' w/100 sx  
3rd plug @ 340' w/40 sx  
4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack E. Goss (Employee of Operator) or (Operator) of above-described well, being first sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

CONSERVATION DIVISION  
Wichita, Kansas

(Signature) [Signature]

(Address) Jack E. Goss, Agent for Operator  
250 N. Water, Suite 300

01-11-1990

SUBSCRIBED AND SWORN TO before me this 17th day of November, 19 89

[Signature]  
Melanie Rau Notary Public

Commission Expires: 4-18-93

