

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

15-181-20261-00-00

COUNTY Sherman SEC. 20 TWP. 9S RGE. 37W E/W  
 Location as in quarters or footage from lines:  
1980' fEL & 660' fSL


Locate Well  
 correctly on above  
 Section Platt.

Lease Owner First Energy Corporation  
 Lease Name COOPER GRAIN CO. Well No. 34(40)-20  
 Office Address 16701 Greenspoint Park Dr., St. 200, Houston, TX  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
 Date Well Completed 10-11-83  
 Application for plugging filed 10-11-83  
 Plugging commenced 10-11-83  
 Plugging completed 10-11-83

Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or its  
 Agent's before plugging was commenced? Yes (CL)

Name of Conservation Agent who supervised plugging of this well KCC, Hays, Ks.  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. \_\_\_\_\_  
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8-5/8"	305	none

Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
 to \_\_\_\_\_ feet for each plug set.

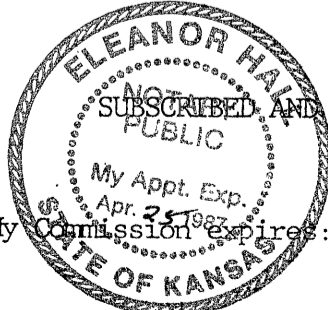
- 1st plug @ 2980' w/ 20 sx.
- 2nd plug @ 2080' w/100 sx.
- 3rd plug @ 350' w/ 40 sx.
- 4th plug @ 40' w/ 10 sx.
- 10 sx in rat hole

(If additional description is necessary, use BACK of this sheet)  
 Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.  
David L. Murfin (employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin  
 David L. Murfin, 250 N. Water, Suite 300  
 Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 15th day of October, 19 83  
Eleanor Hall  
 Eleanor Hall Notary Public.



RECEIVED  
 STATE CORPORATION COMMISSION

JAN 04 1984  
 01-04-1984  
 CONSERVATION DIVISION  
 Wichita, Kansas