

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

Form CP-4

**NORTH**


Sherman County, Sec. 6 Twp. 9S Rge. 39W (E) (W)  
Location as "NE/CNW/SW" or footage from lines SE NE NE  
Lease Owner Murfin Drilling Company  
Lease Name Tompkins Well No. 1  
Office Address 617 Union Center, Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) D&A  
Date well completed 11/18 1970  
Application for plugging filed 11/18 1970  
Application for plugging approved 11/18 1970  
Plugging commenced 11/18 1970  
Plugging completed 11/18 1970  
Reason for abandonment of well or producing formation D&A

Name of Conservation Agent who supervised plugging of this well Bill Nickols, Morland, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 1598 Feet  
Show depth and thickness of all water, oil and gas formations.

### CASING RECORD

[illegible]

Plug @ 650' w/40 sxs.
Plug @ 40' w/10 sxs.

Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
James R. Daniels (employee of owner) ~~or (owner or operator)~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

617 Union Center, Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN to before me this 5th day of January, 1971

**My commission expires**

March 2, 1974

**Notary Public.**

Sandra L. Nickelson

WELL LOG

15-181-19010-00-00

COMPANY Murfin Drilling Company

SEC. 6 T. 9S R. 39W  
LOC. SE NE NE

FARM Tompkins

NO. 1

RIG. NO. 2

TOTAL DEPTH 1598

COMM. November 15, 1970

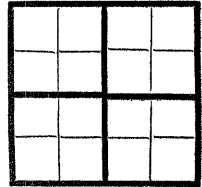
COMP. November 18, 1970

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED

COUNTRY Sherman  
KANSAS



CASING

20	10
15	8
12	6
13	5

7" @ 404 w/175 sxs.

FIGURES INDICATE BOTTOM OF FORMATIONS

ELEVATION

PRODUCTION D&A

255	Clay & sand
406	Shale
535	Shale
945	Shale
1295	Shale
1458	Shale
1598	Shale & lime & sand

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 6 1971  
CONSERVATION DIVISION  
Wichita, Kansas

81-06-1971

State of Kansas }  
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company  
upon oath state that the above and foregoing is a true and correct copy of the log of the #1 Tompkins well.

Subscribed and sworn to before me this 5th = day of January 19 71

My Commission Expires: March 2, 1974

Sandra L. Nickelson  
NOTARY PUBLIC