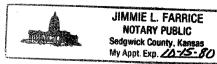
STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

Make Required Affidavit	0s	borne	Cour	nty. Sec.	1 Twp.10	OS Rge.	15W E/W	
Mail or Deliver Report to	Location as "NE/CNWASWA" or footage from lines							
Conservation Division	Pivision 600' FSL & 1500' FWL							
State Corporation Comm.	Lease	The state of the s	-W Oil Co					
245 North Water Wichita, KS 67202	Lease 1	**************************************	Beisn		And the same of the control of the party of the same o	ell No.	Section of the sectio	
Wichita, KS 67202		Address						
	. Charact	ter of We	L1 (Compl	leted as	Oil, Gas o	•	le)	
	North Charles and Collection and Col		na algument (and terrilikiji) of the extension payment plane which		D & .			
		ell comple		- filed		h 21,	19 80	
	Application for plugging filed March 21, 1980 Application for plugging approved March 21, 1980							
	Plugging commenced 'March 21, 1980							
	Plugging completed March 22, 1980							
	Reason for abandonment of well or producing formation							
	If a producing well is abandoned, date of last production							
	If a pi	roducing v	vell is a	bandoned	, date of	last pro		
	Was nor	miccion (htained	from the	Conservat	ion Divi	19	
Locate well convectly on above Section Pint	· -				ommenced?		SION OF	
Name of Conservation Agent who								
Producing formation	Der	oth to top	Bo	ottom			ell 3,652	
Show depth and thickness of all	water, oil	l and gas	formatio	ons.			<u> </u>	
OIL, GAS OR WATER RECORDS								
						CASING R	ECORD	
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	. PULLEI	OUT	
				8 5/8"	199.96'		-0-	
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The second secon						 	and of the state o	
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	@ 210' w/25 sx cement							
					hulls, plu	g & 10 s	x cement	
	5 S	x cement	in ratho	le	and the contract of the first the second second second second of the contract of the second second second second	TELEFONONIA AND ARTHUR CONTRACTOR AND ARTHUR AND ARTHUR CONTRACTOR AND ARTHUR CONTRACTOR AND ARTHUR CONTRACTOR		
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	Mr. CFC							
AND	TOWN TOWN							
					APP	OMANISSION	Hammadaya yarinin arini ari	
				CONO	1591100	10/1	Part of Street S	
(If additional d	escription	is necess	ary, use	BACK of	This speet	3	ру ктразиноврсти Вкомбуни, нависитем побраща в	
1		111111111111111111111111111111111111111	11120 0011		inita, Kan Olysin	Y	,	
	<u>720 KSB&T B</u>	<u>uilding,</u>	<u>Wichita,</u>	Kansas	67202			
	•		C 1 .	1 -	er en		Parageora parageora company de major desp	
STATE OF Kansas	COUN	ry of	Sedgwic			ss. con	tractor	
Gloria Fawcett			(employ	yee of XXXX	XXXXXXXXXXX	፠ <i>፠</i> ፠፠፠፠፠	<i>*************************************</i>	
of the above-described well, being the facts, statements, and matter	ng lirst di	uly sworn	on oath,	, says:	That I have	e knowle	dge of	
as filed and that the same are t	rue and con	rrect. So	help me	God.	ne above-d	escribed	well	
			1.	4				
1	(Sign	nature)	Gloria	Sawe	ett		•	
		1	720 KSB&		g, Wichita	, Kansas	67202	
SUBSCRIBED AND SWORN TO bef	'ana ma 41-4-				Address)			
POPPORTER AND BWORN IN DEI	ore me this	35th <u>25th</u>	day o	or <u>Ma</u>	rch	, 19	80.	
			()		f. Fa			
		Delivery	Jam	me 6	No.	tarv Puh	lic.	
My commission expires 10-15	5-80	and white the state of the stat			2.0	,		



DRILLERS LOG

No. 1 Beisner

CASING RECORD:

COMPANY:

W-W Oil Company

DESCRIPTION:

8 5/8" @ 2071

w/140 sx cement

CONTRACTOR:

Red Tiger Drilling Company

600' FSL & 1500' FWL

Sec. 1-T10S-R15W

COMMENCED: March 12, 1980

Osborne County, Kansas

D & A

COMPLETED:

March 22, 1980

TOTAL DEPTH: 3,652'

ELEVATION: 1,861' KB

FORMATION	FROM	_T0_	REMARKS
Surface Soil & Shale Shale Shale & Sand Shale Shale (Red Bed) Anhydrite Shale Shale Lime & Lime Lime Conglomerate Lime RTD	0 211 495 772 1036 1081 1110 1550 1960 2835 3358 3484	211 495 772 1036 1081 1110 1550 1960 2835 3358 3484 3652 3652	

I certify that this is a true and correct copy of the above log to the best of my knowledge.

RED TIGER DRILLING COMPANY

Gloria Fawcett

Subscribed and sworn to before me this 25th day of March, 1980.

JIMMIE L. FARRICE
NOTARY PUBLIC
Sedgwick County, Kansas
My Appt. Exp. 20 15 80

Sotary Public

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TION COMMISSION