STATE OF KANSAS STATE CORPORATION COMMISSION 2

2

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-041-00070-00-0)	Z
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200 Colorado Derby Building	, Keveve	-02-3	-117	APINI	JMBER_15-0	91-00070-00
Michita, Kansas 67202				LEASE	NAME_Rio	rdan
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			330	*308 ft.fro	m S Section Line
LEASE OPERATOR Bruce Oi	il Company	;	gesesw Kcc 19/2	· lola		m E Section Line \widehat{OE} or \widehat{OE}
ADDRESS 1704 Limestone I			PRT Foot	COUNTY	Dickins	 /
HONE (620) 241-2938 OPERAT	ORS LICENSE N	o. <u>56</u>	510 OPS	S Date V	Vell Comple	ted 2-11-55
Character of Well <u>oil</u>					Ing Commenc	ed <u>10-11-06</u>
Oll, Gas, D&A, SWD, Input, Wat	er Supply Wel	1)		Pluggi	ng Complet	ed 10-12-06
he plugging proposal was appro	ved on1	1-12-	-06			(date)
Greg Evef				(k	CCC Distric	t Agent's Name).
s ACO-1 flled? NO If	not, is well	log a	ttached?_	yes		
roducing Formation <u>Mississi</u>	ppi Depth	to^fT	ор 2588	Bot	tom 2602	T.D. 2602
how depth and thickness of all	water, oll a	nd ga	s formati	ons.		
OIL, GAS OR WATER RECORDS			(CASING REC	CORD	
Formation Content	From	То	Slze	Put in	Pulled or	ı †
Miss Oil& Water			85/8			
	surf	2590	4 1/2	-	400'	
laced and the method or method ere used, state the characte Sand to 2540' 4 s/k Build plug at 260' f	of c/m on sill to Surf	and ace	Rip Casi with slu	ing At 1 arry c/m	800' Part	Casing at 400
ame of Plugging Contractor Su		ı se	rvice		_License No	
Box 341 Canton,						RECEIVED
AME OF PARTY RESPONSIBLE FOR PL				onny Br	uce	OCT 2 5 2006
MATE OF Kansas	-		McPhers	son	, \$5.	KCC WICHITA
Lonny Brubove-described well, being first tatements, and matters hereing he same are true and correct, s	t duly sworn	on or nd the d.	• + h • • • • •	: That I the above	L	well as filed tha
		(A	(ddress)	McPhe:	rson, Kan	sas 67460
SUBSCRIBED AND		-	Buss	les a.	of Octions tary Public	(fed) . * 200p
My Commission E	xplres: <u>/2-</u>	13-09	7	<u> </u>	State of Kansas	Form CP-4 Revised 05-88

Revised 05-88

DONALD T	INGLING	#	6-15-1E RIORDAN SE SE SW
Contr			DICKINSONCounty
E 1319 Con	nm	Comp.	2-11-55 IP 54 BOPD
Tops	Depth	Datum	PHY POT .
		·	8 ⁿ 100 4 ⁿ 2590
LANS	1946	-627	CO 2602: ACID 550: 3 BOPH
BURG SND	2583	-1261	
MISS	2588	-1269	ASH GROVE POOL
	2602		

RECEIVED 0CT 2 5 2006 KCC WICHITA