STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Mail

WELL PLUGGING RECORD

Make Required Affidavit	0sbc	rne	Cot	inty. Sec.	3 Twp_{\bullet}	lOS $_{ m Rge.}$ 15W $_{ m E/W}$
Mail or Deliver Report to	Locati	on as "NE	/CNW 1 SW 2	" or foot	age from I	ines
Conservation Division			NW SE	SW		per-sequenced since schools are not made and the schools are considerable and the schools are consi
State Corporation Comm.	Lease	OwnerWood	an & Ta	nnitti		rughta erregis fruithi naradh ainn ainn ainn a mhfh ann agus ainn aid a 1969 ann i garainn sleann n 33 - ann dhair ainn a cann a stàir i ad
245 North Water	Lease	Name MEYER	S "B"		W	Vell No. 1
Wichita, KS 67202				tina Rlda	., Wichita	
Commission of the Commission o	Charac	ter of We	1 (Comp	leted as	Oil. Gas o	r Dry Hole)
	•	Dry H				. Dry more)
	Date W	ell comple		allines from the Constitution of the Constitu	9-2-80	etin archanica.com control archanica.com control archanica.com control archanica.com control archanica.com cont 40 Archanica.com control archanica.com con
	Applic	ation for	pluggin	g filed	9-2-80	19
	Applic	ation for	pluggin	g approve	d9-2-80	19
	Pluggi	ng commend	ed	S 121-	9-2-80	19
	Pluggi	ng complet	ed	The state of the s	9-2-80	19
				of well o	r producin	g formation
		Ory Hole		ì		detailed The appeal and acceptant
	If a p	roducing w	ell is	abandoned	, date of	last production
						19
Locate well correctly on above Section Plat	Was pe	rmission o	btained	from the	Conservat	ion Division or
	its ag	ents hofor	a niliana	ing was	0.5	
Name of Conservation Agent who Producing formation	supervised	plugging	of this	well <u>Dwa</u>	yne Rankin	Gt. Bend. KS
- roadoring rox matrion	ne:	oth to ton	R	ottom	Total De	oth of Well 3630'
Show depth and thickness of al	i water, oi	L and gas	formati	ons.		terroferral describer of the consta
OIL, GAS OR WATER RECORDS)
						CASING RECORD
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	PULLED OUT
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(If additional d	escription	is necess	**** ****	DA CW - C		The state of the s
Name of Plugging Contractor	, No. 20 quality	<u>Murfin Dril</u>	lina Co	DACK OI	this sheet)
MATE No. of Publishing and Publishin	1	iur i ili Dri	Triig Co	mpany		
BOOKS and the Miles of the Control o						
STATE OFKANSAS	COUNT	12 m v	DGWICK			
David L. Murfin, Drlg. Mgr.	Murfin Dril	ling Co.	<i>(</i> 7		, s	S.
			[(embrox	ee or own	er) or (ow	mer or operator)
the facts, statements, and matter as filed and that the same are t	ere homoin o	ontained a		says: T		
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15-141-20073-20-00

WELL LOG

COMPANY Woodman & Iannitti

FARM MEYERS "B" 1

SEC. **T**10S **1**5W NW SE SW

RIG. NO.

сомм.

3630'

8-28-80

9-2-80

CONTRACTOR

12 13 Murfin Drilling Company

Osborne KANSAS COUNTY



CASING

20

15

csg. set @ 248' w/160 sx. of Common, 3% CC, 2% gel. **8** -5/8"

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

5' Clay 45' Rock

258' Clay, Shale w/sand Sand & Shale

1224' 1265' ANHYDRITE

1950' Shale & Shells Shale & Lime 2695' 2880 ' Lime & Shale 3485' Shale & Lime

3630' Lime & Shale R TOD

Michita, Kansas

State of	KANSAS	· · · · · · · · · · · · · · · · · · ·)	 						
County of	SEDGWICK)	> ss:						
_{I,} David L	. Murfin,	Drlg.	Mgr.		of the	MURFIN	DRILLI	NG		_Company
upon oath sta	te that the abo	ve and for	egoing is	a true and	correct copy	of the log of	the	MEYERS "B"	#1	well.
		ATA STA	LINDA L TE NOTAI	YNCH RY PUBLIC	7	1	-wed) 		

edgwick County, Kansas Subscribed and sworn to before me this Subscribed and sworn to be subscribed and sworn to be subscribed and subscribe

David L. Murfin Drl

My Commission Expires: May 21, 1983