

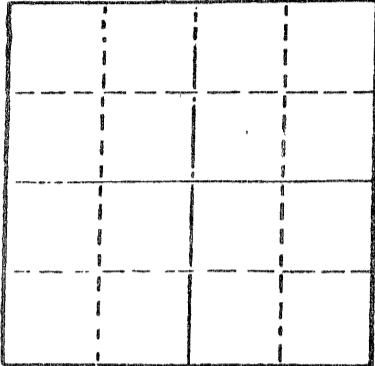
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Osborne County, Sec. 3 Twp. 10S Rge. 15W E/W  
Location as "NE/CNW 1/4 SW 1/4" or footage from lines  
NW SE SW

Lease Owner Woodman & Iannitti  
Lease Name MEYERS "B" Well No. 1  
Office Address 1008 Bitting Bldg., Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole



Locate well correctly on above  
Section Plot

Date Well completed 9-2-80 19\_\_  
Application for plugging filed 9-2-80 19\_\_  
Application for plugging approved 9-2-80 19\_\_  
Plugging commenced 9-2-80 19\_\_  
Plugging completed 9-2-80 19\_\_

Reason for abandonment of well or producing formation  
Dry Hole  
If a producing well is abandoned, date of last production  
19\_\_

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Dwayne Rankin, Gt. Bend, KS  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3630'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	248'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 660' w/60 sx.,  
2nd plug @ 240' w/30 sx.  
3rd plug @ 40' w/10 sx.  
5 sx. in the rat hole.

RELEASED  
STATE CORPORATION COMMISSION  
1980  
9-26-80  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

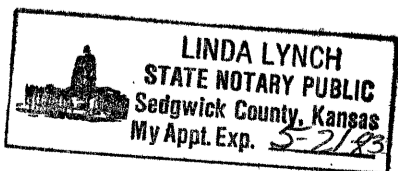
STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
David L. Murfin, Drlg. Mgr./Murfin Drilling Co. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin  
David L. Murfin, #617 Union Center Bldg.  
Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 24th day of Sept., 1980

My commission expires May 21, 1983

Linda Lynch  
Linda Lynch  
Notary Public.



15-141-20073-20-00

# WELL LOG

COMPANY Woodman & Iannitti

SEC. 3 T10S 15W  
LOC. NW SE SW

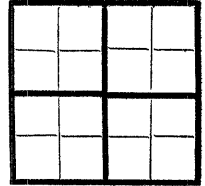
FARM MEYERS "B" NO. 1

RIG. NO. 8

TOTAL DEPTH 3630'

COUNTY Osborne  
KANSAS

COMM. 8-28-80 COMP. 9-2-80



CONTRACTOR Murfin Drilling Company

CASING

20 10  
15 8 -5/8" csg. set @ 248' w/160 sx. of  
12 6 Common, 3% CC, 2% gel.  
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

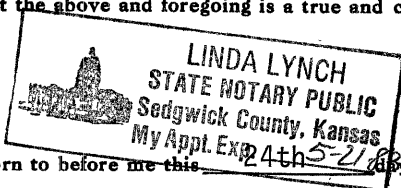
5'	Clay
45'	Rock
258'	Clay, Shale w/sand
1224'	Sand & Shale
1265'	ANHYDRITE
1950'	Shale & Shells
2695'	Shale & Lime
2880'	Lime & Shale
3485'	Shale & Lime
3630'	Lime & Shale R T D

RECEIVED  
STATE CORPORATION COMMISSION  
1980  
9-26-80  
CONSERVATION DIVISION  
Wichita, Kansas

State of KANSAS  
County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the MEYERS "B" #1 well.



*David L. Murfin*  
David L. Murfin, Drlg. Mgr.  
1980

Subscribed and sworn to before me this 24th 5-21-83 day of Sept.

My Commission Expires: May 21, 1983

*Linda Lynch*  
Linda Lynch  
NOTARY PUBLIC