

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Osborne County. Sec. 3 Twp. 10S Rge. 15W E/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
NE NE NE

Lease Owner Woodman & Iannitti Oil Company
Lease Name MEYER Well No. 1

Office Address 1008 Douglas Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)

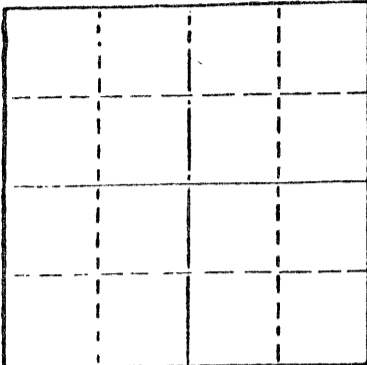
Dry Hole
Date Well completed 10-20-79 19
Application for plugging filed 10-20-79 19
Application for plugging approved 10-20-79 19
Plugging commenced 10-20-79 19
Plugging completed 10-20-79 19

Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Duane Rankin, Gt. Bend, KS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3225'
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 242' | none |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

1st plug @ 660' w/60 sx.
2nd plug @ 240' w/25 sx.
3rd plug @ 40' w/10 sx.
5 sx. in the rat hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor MURFIN DRILLING COMPANY

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Wm. S. Shropshire, Asst. Gen. Mgr. Murfin Drilg. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

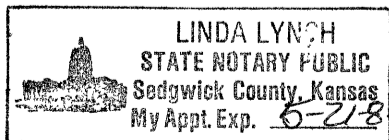
(Signature) Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.
617 Union Center Bldg., Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 30th day of October, 1979

My commission expires May 21, 1983

Linda Lynch
Linda Lynch Notary Public.

RECEIVED
STATE CORPORATION COMMISSION



NOV 6 1979
11-2-79
CONSERVATION DIVISION
Wichita, Kansas

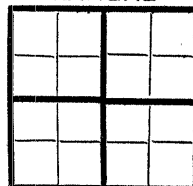
WELL LOG

15-141-20061-00-00

COMPANY Woodman & Iannitti Oil Company
FARM MEYERS NO. 1
RIG. NO. 15
TOTAL DEPTH 3225'
COMM. 10-15-79 COMP. 10-20-79
CONTRACTOR Murfin Drilling Company

SEC. 3 T. 10S R. 15W
LOG. NE NE NE

COUNTY Osborne
KANSAS



CASING
20 10
15 8-5/8" csg. set @ 242' w/150 sx. of Sunset.
12 6
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

242' Surface Dirt, Clay, Rock & Shale
1187' Shale
1218' ANHYDRITE
2315' Shale
3020' Shale & Lime
3225' Lime & Shale R T D

RECEIVED
STATE OF KANSAS

10-2-79
REGISTRATION DIVISION

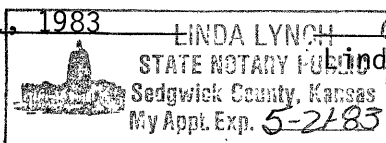
State of KANSAS
County of SEDGWICK ss:

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company Company
upon oath state that the above and foregoing is a true and correct copy of the log of the MEYER #1 well.

Wm S Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 30th day of October 19 79

My Commission Expires: May 21, 1983



Linda Lynch
Linda Lynch
NOTARY PUBLIC