

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-207-22,813  
(For office use only) 00-00

- Operator Don Keys  
Address 401 N. Oak Street  
City-State Jola, Ks. Zip Code 66749
- Contractor Catron Drilling Co.  
Address R.R. #1  
City-State Piqua, Ks. Zip Code \_\_\_\_\_
- Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 15' ft.
- Depth of Municipal Water Well within 3 miles \_\_\_\_\_ none ft.
- Depth to Protect all Fresh Water (Table 1) \_\_\_\_\_ 175' ft.
- Amount of Surface Casing to be set \_\_\_\_\_ 40' ft.
- (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Starting Date 5 / 19 / 81  
Month Day Year

County Woodson

Sec. 16 Twp. 25 S. Rng. 17 East West

Exact Spot Location of Well sect 595' N.L. 505' E.L.

Nearest Lease Line 505'

Lease Name Collins-Bennett #2

Well No. #3

Est. Total Depth 860' ft.

\$40.00 FEE PAID  5-18-81

REMARKS:

Per # 5020

OPERATOR STATES THAT HE WILL COMPLY WITH R.S.A. 55-128

Signature of Operator

Don Keys by Hob. Keys

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

5-18-81  
**RECEIVED**  
**STATE CORPORATION COMMISSION**

**MAY 18 1981**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**