



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
NOV 23 1970
CONSERVATION DIVISION
Wichita, Kansas

11-23-1970

15-181-19010-00-00

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Dean Ulrich of Murfin Drilling Company, has this
date requested permission to plug the following described well:

Mr. Ulrich guarantees payment of the plugging fee.

Operator's full Name: Murfin Drilling Company,

Complete Address: 617 Union Center, Wichita, Kansas.

Lease Name: Tompkins Well No. 1

Location: SE-NE-NE Sec. 6 Twp. 9 Rge. (E)(W) 39

County: Sherman Total Depth 1598 Oil Well

Gas Well Input Well SWD Well D & A Test ~~XXX~~ Hole X

Mr. Ulrich was instructed to plug the well as follows:

40 1/4'--7" OD Surface casing, cement circulated with 175 Sx. (6 1/4" Hole).

Blow hole dry with air to 650' and set 40 Sx. cement. Fill hole to 40'
with heavy mud, set bridge @ 40' with 1/2 sack hulls and 10 Sx. cement to
bottom of cellar.

Very truly yours,

W. L. Nichols
Conservation Division Agent