Form CP-3
Rev. 6-4-68

KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION
NOV 23 1970
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

15-181-19010-00-00 11-23-1970

Operator's Full Name Murfin Drilling Company,

Complete Address 617 Union Center Building, Wichita, Kansas.

Lease Name Tompkins Well No. 1

Location SE-NE-NE Sec. 6 Twp. 9 Rge. ___ (E) ___ (W) 39

County Sherman Total Depth 1598'

Abandoned Oil Well ___ Gas Well ___ Input Well ___ SWD Well ___ D & A ___

Other well as hereafter indicated TEST WELL - CORE HOLE

Plugging Contractor Above

Address ___ License No. ___

Operation Completed: Hour 11:00 AM Day 18 Month 11 Year 1970

The above well was plugged as follows:

404'--7" OD Surface casing, cement circulated with 175 Sx. (6¼" Hole).
Blew hole dry to 650' with air and ran 40 Sx. cement @ 650'. Filled hole with heavy drilling mud to 40', set bridge with ½ sack hulls and 10 Sx. cement to bottom of cellar.

I hereby certify that the above well was plugged as herein stated.

Signed: R. L. Nichols
Well Plugging Supervisor

11/23/70
2892-W