1. Operator Floyd Dotson

2. Contractor ___ D. D. Sandlin

7. Depth to Protect all Fresh Water ____

9. Alternate No. 1 No. 2

TO	\mathbf{BE}	FILED	WITH	THE	STATE	CORPO	RATIO	ON	COMMISSIO	N
PRIOR TO COMMENCEMENT OF WELL										

Address P.O. Box 896, Fort Scott, Kansas

3. Type of Equipment: Rotary____X Cable Tool_____ 4. Well to be Drilled for: Oil Oil Gas Disposal_____Other___ 5. Depth of Deepest Fresh Water within 1 mile 30 none

8. Amount of Surface Casing to be set ______

Iola, Kansas

6. Depth of Municipal Water Well within 3 miles _____

(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	20
Starting Date December 3, 1973	-
County Woodson	
Sec. 27 Twp 25S S Rge 17E	· E _ W
Spot Location SW1 of NW1	
Nearest Lease Line 750 S line 800	
Lease Name Moon West	Tin
Well No35	
Est. Total Depth 735	_ft.

API Number 15-201-206

REMARKS:

Address ___

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator Blogs Re

1-73-20M

34-7312-S-21-90

First Class Postage

State Corporation Commission of Kansas

Conservation Division

P.O. Box 17027

Wichita, Kansas 67217

RECEIVED STATE CORPORATION COMMISSION

DEC 5 1973

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)