

15-141-20139-00-00

Rev. 12-11-80
FORM CP-1

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

Received
6-22-82

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-141-20,139 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Midco Exploration, Inc.

ADDRESS 2625 Butterfield Rd., Oakbrook, IL 60521

LEASE (FARM NAME) WHISMAN WELL NO. 1

WELL LOCATION SE NW NE SEC. 4 TWP. 10S RGE. 15W (EAST) (WEST)

COUNTY Osborne TOTAL DEPTH 3670' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A XX

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? No-sent to operator for completion
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7:55 a.m., 6/16/82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Craig (Toolpusher) ADDRESS P.O. Box 297, Hill City, KS 67642

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. _____

ADDRESS 801 Union Center, Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Midco Exploration, Inc.

ADDRESS 2625 Butterfield Rd., Oakbrook, IL 60521

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: Jack L. Partridge
APPLICANT OR ACTING AGENT
Jack L. Partridge, Vice Pres.
DATE: June 21, 1982

STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

June 28, 1982

INVOICE NUMBER: 513-W

TO: Midco Exploration, Inc.
411 Farmers & Bankers Bldg.
200 E. First]
Wichita, KS. 67202

PAYABLE UPON RECEIPT

PLUGGING ASSESSMENT AS FOLLOWS:

Whisman #1
SE NW NE, Sec.4-10S-15W
Osborne
T.D. 3670' \$119.28

NOTE: We also need the following before our ~~returning~~ returning Abercrombie Drilling, Inc. & Allied Cementing Co., Inc.

- x _____ Well Plugging Record (CP-4)
- x _____ Well Log
- x _____ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

Albert J. Costa

Administrator

Mr. Gib Toman, Box 180, Holyrood, KS. 67450 (913) 252-3611
is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE

Phone 913-483-2627, Russell, Kansas
 Phone 316-793-5861, Great Bend, Kansas

Phone Plainville 913-434-2812
 Phone Kiowa 316-825-4618

ALLIED CEMENTING CO., INC.

Home Office P. O. Box 31

Russell, Kansas 67665

No 31239

Date	Sec.	Twp.	Range	Called Out	On Location	Job Start	Finish
6-16-82				3:00 AM	5:45 AM	6:30 AM	7:55
Lease	Well No.	Location			County	State	
WHISMAN	# 1	NATOMA IN 3 E 3 N			OSBORNE	KS	

Contractor	ABERCROMBIE
Type Job	PLUG
Hole Size	T.D. 3670
Csg. Size	Depth
Tbg. Size	Depth
Drill Pipe	Depth
Tool	Depth
Cement Left in Csg.	Shoe Joint
Press Max.	Minimum
Meas Line	Displace
Perf.	

EQUIPMENT

No	Cementer	Helper
Pumptrk # 61	LEON	JOHN
No	Cementer	Helper
Pumptrk		
Driver	ALEX	
Bulktrk # 155		
Driver		

DEPTH of Job

Reference:	Description	Amount
# 1	PUMP TRUCK	360.00
# 14	FROM RUSSELL	25.00
		19.00
	Sub Total	425.00
	Tax	
	Total	

Remarks:	NATOMA HOLE PLUG 9.00	50 SKS
	2ND PLUG 240	40 "
	TOP PLUG 40	10 "
	10 "	10 "

Owner
 To Allied Cementing Co., Inc.
 You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed.

Charge To
 MIDCO EXLP INC

Street
 City State

The above was done to satisfaction and supervision of owner agent or contractor.

Purchase Order No.
 X W.C. Craig
CEMENT

Amount Ordered	110 SKS 50/50 POZ
Consisting of	20% GEL 30% C.C.
Common	33.25
Poz. Mix	12.75
Gel.	37.00
Chloride	20.00
Quickset	

Sales Tax	
Handling	135.00
Mileage	55 24.00
Sub Total	948.25
Total	

Floating Equipment

APT-15-141-20.139
 SE-NW-NE WHISMAN #1
 4-105-15W - OSBORNE Co.

Shunk